

# EPPERSON RANCH COMMUNITY DEVELOPMENT DISTRICT

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***Agenda Package  
Regular Meeting***

***Thursday  
September 10, 2026  
6:15 p.m.***

***Meeting Location:  
The WaterGrass Club  
32711 Windelstraw Drive  
Wesley Chapel, FL 33545***

***Note: The Agenda Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# Epperson Ranch Community Development District

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250 International Parkway, Suite 208  
Lake Mary, FL 32746  
321-263-0132

Board of Supervisors  
**Epperson Ranch Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Epperson Ranch Community Development District is scheduled for **Thursday, September 10, 2026, at 6:15 p.m.** at the **WaterGrass Club**, located at **32711 Windelstraw Drive, Wesley Chapel, Florida, 33545**.

An advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-536 or [hbeckett@vestapropertyservices.com](mailto:hbeckett@vestapropertyservices.com). We look forward to seeing you at the meeting.

Sincerely,

*Heath Beckett*

Heath Beckett  
District Manager

Cc: Attorney  
Engineer  
Field Services Manager  
District Records

# Epperson Ranch Community Development District

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## Board of Supervisors

Dawn Curran-Tubb, Chairman  
Christy Bartels, Vice Chairman  
Harl Page, Assistant Supervisor  
Cherdonna Epps-Gardner, Assistant Supervisor

## Staff

Heath Beckett, District Manager  
Michael Eckert, District Counsel  
Greg Woodcock, District Engineer  
Michael Bush, Field Services

## Meeting Agenda September 10, 2026, 6:15 p.m.

**Call-in Number:** +1 (904) 348-0776

**Meeting ID:** 684 257 747#

1. **Call to Order/Roll Call**
2. **Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
3. **Vendor Reports – Questions from Board Members Only**
  - A. Steadfast Alliance
    - July Waterway Inspection Report [Exhibit 1](#)
  - B. LMP/Juniper
4. **Staff Reports – Questions from Board Members Only**
  - A. District Counsel
  - B. District Engineer
    - Presentation of Stantec Professional Services Agreement Change Order 2026-01 [Exhibit 2](#)
  - C. Field Services Manager
    - Skoops Poop Pet Station Report (dated 8/23 and 8/30) [Exhibit 3](#)  
[Exhibit 4](#)
  - D. District Manager
    - Presentation and Discussion of Mach Form Comments [Exhibit 5](#)  
*(updated as of September 2)*
    - Resident Request for Bollards [Exhibit 6](#)

**6. Consent Agenda**

A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held on August 3, 2026

[Exhibit 7](#)

B. Consideration for Acceptance – The July 2026 Unaudited Financial Statements

[Exhibit 8](#)

**7. Business Items**

A. Consideration & Adoption of **Resolution 2026-10**, Adopting FY 2026-2027 Meeting Schedule

[Exhibit 9](#)

**8. Discussion Topics**

**9. Supervisors' Requests**

A. Discussion of RFID Tags

**10. Audience Comments** *(limited to 3 minutes per individual for non-agenda items)*

**11. Action Items Summary**

**12. Next Meeting Quorum Check: October 5, 2026 at 6:00 p.m. at the WaterGrass Club, 32711 Windelstraw Drive, Wesley Chapel, FL 33545**

|                        |                                    |                                 |                             |
|------------------------|------------------------------------|---------------------------------|-----------------------------|
| Christy Bartels        | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| [VACANT]               | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Harl Page              | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Dawn Curran-Tubb       | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |
| Cherdonna Epps-Gardner | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> REMOTE | <input type="checkbox"/> No |

**13. Adjournment**

# EXHIBIT 1



## Epperson Ranch CDD Aquatics

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**Inspection Date:**

9/2/2026 12:20 PM

**Prepared by:**

Matt Goldrick

Account Manager

STEADFAST OFFICE:

WWW.STEADFASTENV.COM  
813-836-7940

# Inspection Report

**SITE:** 1/2

Condition:    Excellent    ✓Great    Good    Poor    Mixed Condition    Improving



**Comments:**

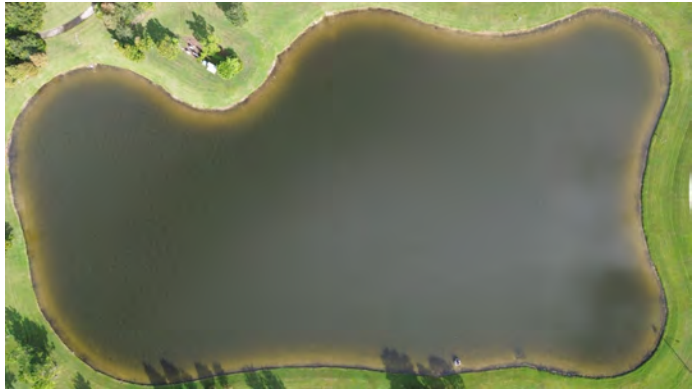
Pond 1 - Any algae present is decaying from treatment last week. A technician will follow up if needed.  
No nuisance grass observed.

Pond 2 - Mild nuisance grass growth in the retention areas. Treatment will be done during pond 1's follow up.  
No algae observed.

|                                   |                                           |                                             |                                                         |
|-----------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                      | Tannic                                                  |
| <u>ALGAE:</u>                     | N/A                                       | Subsurface Filamentous                      | <input checked="" type="checkbox"/> Surface Filamentous |
|                                   |                                           | Planktonic                                  | Cyanobacteria                                           |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal | Moderate                                                |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                             | Substantial                                             |
|                                   | Torpedo Grass                             | Pennywort                                   | Babytears                                               |
|                                   | Chara                                     |                                             |                                                         |
|                                   | Hydrilla                                  | Slender Spikerush                           | Other:                                                  |

**SITE:** 3/4

Condition:    ✓Excellent    Great    Good    Poor    Mixed Condition    Improving



**Comments:**

No algae or nuisance grass observed in either pond. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                        |                     |
|-----------------------------------|-------------------------------------------|------------------------|---------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                 | Tannic              |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous | Surface Filamentous |
|                                   |                                           | Planktonic             | Cyanobacteria       |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | Minimal                | Moderate            |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                        | Substantial         |
|                                   | Torpedo Grass                             | Pennywort              | Babytears           |
|                                   | Chara                                     |                        |                     |
|                                   | Hydrilla                                  | Slender Spikerush      | Other:              |

# Inspection Report

**SITE:** 5/6

Condition:      Excellent      Great      ✓Good      Poor      Mixed Condition      Improving



## Comments:

Pond 5 - Small patches of filamentous algae are clinging to nuisance grasses around the perimeter. Both will be addressed next visit. The planted pickerelweed has come back strong.

Pond 6 - Any algae present is decaying from treatment last week. A technician will follow up if needed.  
No nuisance grass observed.

|                                   |                                           |                                                |                                                         |
|-----------------------------------|-------------------------------------------|------------------------------------------------|---------------------------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                         | Tannic                                                  |
| <u>ALGAE:</u>                     | N/A                                       | Subsurface Filamentous                         | <input checked="" type="checkbox"/> Surface Filamentous |
|                                   |                                           | <input checked="" type="checkbox"/> Planktonic | Cyanobacteria                                           |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal    | Moderate                                                |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                | Substantial                                             |
|                                   | Torpedo Grass                             | Pennywort                                      | Babytears                                               |
|                                   | Hydrilla                                  | Slender Spikerush                              | Other:                                                  |
|                                   |                                           |                                                | Chara                                                   |

**SITE:** 7/8

Condition:      Excellent      Great      ✓Good      Poor      Mixed Condition      ✓Improving



## Comments:

Pond 7 - Any algae present is decaying from treatment last week. A technician will follow up if needed.  
No nuisance grass observed.

Pond 8 - Two small patches of planktonic algae present in the corners. These will be addressed next visit.  
No nuisance grass observed.

|                                   |                                           |                                                |                                                         |
|-----------------------------------|-------------------------------------------|------------------------------------------------|---------------------------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                         | Tannic                                                  |
| <u>ALGAE:</u>                     | N/A                                       | Subsurface Filamentous                         | <input checked="" type="checkbox"/> Surface Filamentous |
|                                   |                                           | <input checked="" type="checkbox"/> Planktonic | Cyanobacteria                                           |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | Minimal                                        | Moderate                                                |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                | Substantial                                             |
|                                   | Torpedo Grass                             | Pennywort                                      | Babytears                                               |
|                                   | Hydrilla                                  | Slender Spikerush                              | Other:                                                  |
|                                   |                                           |                                                | Chara                                                   |

# Inspection Report

**SITE:** 9/10

Condition:    Excellent    Great    ✓Good    Poor    ✓Mixed Condition    Improving



## Comments:

Pond 9 - Submersed growth has appeared near the water's edge. We have a treatment plan running on another pond right now, so we can add this one to it. No algae observed.

Pond 10 - Substantial filamentous algae bloom present. This has been emphasized for treatment this week. No nuisance grass observed.

|                                   |                                           |                                                      |                                                         |
|-----------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                               | Tannic                                                  |
| <u>ALGAE:</u>                     | N/A                                       | Subsurface Filamentous                               | <input checked="" type="checkbox"/> Surface Filamentous |
|                                   |                                           | Planktonic                                           | Cyanobacteria                                           |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal          | Moderate                                                |
|                                   |                                           |                                                      | Substantial                                             |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                      |                                                         |
| Torpedo Grass                     | Pennywort                                 | Babytears                                            | Chara                                                   |
| Hydrilla                          | Slender Spikerush                         | <input checked="" type="checkbox"/> Other: Submersed |                                                         |

**SITE:** 11/12

Condition:    Excellent    Great    ✓Good    Poor    ✓Mixed Condition    Improving



## Comments:

Pond 11 - Mild progress on cutting back submersed growth. Technicians will continue treatment until conditions improve. No algae observed.

Pond 12 - No algae or nuisance grass observed. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                                                      |                     |
|-----------------------------------|-------------------------------------------|------------------------------------------------------|---------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                               | Tannic              |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous                               | Surface Filamentous |
|                                   |                                           | Planktonic                                           | Cyanobacteria       |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal          | Moderate            |
|                                   |                                           |                                                      | Substantial         |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                      |                     |
| Torpedo Grass                     | Pennywort                                 | Babytears                                            | Chara               |
| Hydrilla                          | Slender Spikerush                         | <input checked="" type="checkbox"/> Other: Submersed |                     |

# Inspection Report

**SITE:** 13/14

Condition:    Excellent    ✓Great    Good    Poor    Mixed Condition    Improving



## Comments:

Pond 13 - No algae or nuisance grass observed. Routine monitoring and treatment as needed will continue.

Pond 14 - Two very mild patches of nuisance grass present. These will be addressed next visit.  
No algae observed.

|                                   |                                           |                                             |                     |
|-----------------------------------|-------------------------------------------|---------------------------------------------|---------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                      | Tannic              |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous                      | Surface Filamentous |
|                                   |                                           | Planktonic                                  | Cyanobacteria       |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal | Moderate            |
|                                   |                                           |                                             | Substantial         |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                             |                     |
|                                   | Torpedo Grass                             | Pennywort                                   | Babytears           |
|                                   | Hydrilla                                  | Slender Spikerush                           | Other:              |
|                                   |                                           |                                             | Chara               |

**SITE:** 15/16

Condition:    Excellent    Great    ✓Good    Poor    Mixed Condition    ✓Improving



## Comments:

Pond 15 - Summer growing conditions have made these nuisance grasses persistent. I'll emphasize to the tech that one heavy treatment in the morning well before rain can clear them.  
No algae observed.

Pond 16 - Any algae present is decaying from treatment last week. A technician will follow up if needed.  
No nuisance grass observed.

|                                   |                                           |                                               |                                                         |
|-----------------------------------|-------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                        | Tannic                                                  |
| <u>ALGAE:</u>                     | N/A                                       | Subsurface Filamentous                        | <input checked="" type="checkbox"/> Surface Filamentous |
|                                   |                                           | Planktonic                                    | Cyanobacteria                                           |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal   | Moderate                                                |
|                                   |                                           |                                               | Substantial                                             |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                               |                                                         |
|                                   | Torpedo Grass                             | <input checked="" type="checkbox"/> Pennywort | Babytears                                               |
|                                   | Hydrilla                                  | Slender Spikerush                             | Other:                                                  |
|                                   |                                           |                                               | Chara                                                   |

# Inspection Report

**SITE:** 17/18

Condition: ☒Excellent    ☐Great    ☐Good    ☐Poor    ☐Mixed Condition    ☐Improving



**Comments:**

No algae or nuisance grass observed in either pond. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                                                 |                                              |                                      |
|-----------------------------------|-------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | <input type="checkbox"/> Turbid                 | <input type="checkbox"/> Tannic              |                                      |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | <input type="checkbox"/> Subsurface Filamentous | <input type="checkbox"/> Surface Filamentous |                                      |
|                                   |                                           | <input type="checkbox"/> Planktonic             | <input type="checkbox"/> Cyanobacteria       |                                      |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | <input type="checkbox"/> Minimal                | <input type="checkbox"/> Moderate            | <input type="checkbox"/> Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                 |                                              |                                      |
|                                   | <input type="checkbox"/> Torpedo Grass    | <input type="checkbox"/> Pennywort              | <input type="checkbox"/> Babytears           | <input type="checkbox"/> Chara       |
|                                   | <input type="checkbox"/> Hydrilla         | <input type="checkbox"/> Slender Spikerush      | <input type="checkbox"/> Other:              |                                      |

**SITE:** 19/20

Condition: ☐Excellent    ☒Great    ☐Good    ☐Poor    ☐Mixed Condition    ☐Improving



**Comments:**

Pond 19 - One small patch of nuisance grass present in the corner. Treatment this week will help clear it and prevent spread. No algae observed.

Pond 20 - Similar conditions as 19. This may be the submersed growth popping up in other ponds. If so, technicians will treat it same as the others.

|                                   |                                           |                                                 |                                              |                                      |
|-----------------------------------|-------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | <input type="checkbox"/> Turbid                 | <input type="checkbox"/> Tannic              |                                      |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | <input type="checkbox"/> Subsurface Filamentous | <input type="checkbox"/> Surface Filamentous |                                      |
|                                   |                                           | <input type="checkbox"/> Planktonic             | <input type="checkbox"/> Cyanobacteria       |                                      |
| <u>GRASSES:</u>                   | <input type="checkbox"/> N/A              | <input checked="" type="checkbox"/> Minimal     | <input type="checkbox"/> Moderate            | <input type="checkbox"/> Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                                 |                                              |                                      |
|                                   | <input type="checkbox"/> Torpedo Grass    | <input type="checkbox"/> Pennywort              | <input type="checkbox"/> Babytears           | <input type="checkbox"/> Chara       |
|                                   | <input type="checkbox"/> Hydrilla         | <input type="checkbox"/> Slender Spikerush      | <input type="checkbox"/> Other:              |                                      |

# Inspection Report

**SITE:** 21/22

Condition: ☒Excellent    Great    Good    Poor    ☒Mixed Condition    Improving



## Comments:

Pond 21 - No algae or nuisance grass observed. Routine monitoring and treatment as needed will continue.

Pond 22 - Mild nuisance grass growth on sections of the perimeter. This was treated last week; technicians will follow up if needed.  
No algae observed.

|                                   |                                           |                                             |                     |             |
|-----------------------------------|-------------------------------------------|---------------------------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                      | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous                      | Surface Filamentous |             |
|                                   |                                           | Planktonic                                  | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                             |                     |             |
|                                   | Torpedo Grass                             | Pennywort                                   | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush                           | Other:              |             |

**SITE:** 23/24

Condition: ☒Excellent    Great    Good    Poor    ☒Mixed Condition    Improving



## Comments:

23 - No algae or nuisance grass observed. Routine monitoring and treatment as needed will continue.

24 - Slight progression of nuisance grass growth. I have noted this for treatment during this week's service.  
No algae observed.

|                                   |                                           |                                             |                     |             |
|-----------------------------------|-------------------------------------------|---------------------------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                      | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous                      | Surface Filamentous |             |
|                                   |                                           | Planktonic                                  | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                             |                     |             |
|                                   | Torpedo Grass                             | Pennywort                                   | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush                           | Other:              |             |

# Inspection Report

**SITE:** 25/26

Condition:    Excellent    ☒Great    Good    Poor    ☒Mixed Condition    Improving



**Comments:**

25 - Sudden growth of nuisance grasses around the perimeter. I'm curious if this is just a turf curb from the maintenance crews. A technician will inspect and treat accordingly.  
No algae observed.

26 - No algae or nuisance grass observed. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                                             |                     |             |
|-----------------------------------|-------------------------------------------|---------------------------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                                      | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous                      | Surface Filamentous |             |
|                                   |                                           | Planktonic                                  | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | N/A                                       | <input checked="" type="checkbox"/> Minimal | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                                             |                     |             |
|                                   | Torpedo Grass                             | Pennywort                                   | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush                           | Other:              |             |

**SITE:** 27/28

Condition:    ☒Excellent    Great    Good    Poor    Mixed Condition    Improving



**Comments:**

No algae or nuisance grass observed in either pond. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                        |                     |             |
|-----------------------------------|-------------------------------------------|------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                 | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous | Surface Filamentous |             |
|                                   |                                           | Planktonic             | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | Minimal                | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                        |                     |             |
|                                   | Torpedo Grass                             | Pennywort              | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush      | Other:              |             |

# Inspection Report

**SITE:** 29/30

Condition:    ☒Excellent    Great    Good    Poor    Mixed Condition    Improving



**Comments:**

No algae or nuisance grass observed in either pond. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                        |                     |             |
|-----------------------------------|-------------------------------------------|------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                 | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous | Surface Filamentous |             |
|                                   |                                           | Planktonic             | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | Minimal                | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                        |                     |             |
|                                   | Torpedo Grass                             | Pennywort              | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush      | Other:              |             |

**SITE:** 31/32

Condition:    ☒Excellent    Great    Good    Poor    Mixed Condition    Improving



**Comments:**

No algae or nuisance grass observed in either pond. Routine monitoring and treatment as needed will continue.

|                                   |                                           |                        |                     |             |
|-----------------------------------|-------------------------------------------|------------------------|---------------------|-------------|
| <u>WATER:</u>                     | <input checked="" type="checkbox"/> Clear | Turbid                 | Tannic              |             |
| <u>ALGAE:</u>                     | <input checked="" type="checkbox"/> N/A   | Subsurface Filamentous | Surface Filamentous |             |
|                                   |                                           | Planktonic             | Cyanobacteria       |             |
| <u>GRASSES:</u>                   | <input checked="" type="checkbox"/> N/A   | Minimal                | Moderate            | Substantial |
| <u>NUISANCE SPECIES OBSERVED:</u> |                                           |                        |                     |             |
|                                   | Torpedo Grass                             | Pennywort              | Babytears           | Chara       |
|                                   | Hydrilla                                  | Slender Spikerush      | Other:              |             |

## MANAGEMENT SUMMARY



We're finally starting to see expected seasonal pond conditions. While rain is almost a daily occurrence now, we're still in a drought; D1/Moderate for your area at this moment. This is bringing more frequent algal blooms and accelerated grass growth on top of an already heavy growing season. A bit more effort and some smart spraying techniques will make a notable difference during treatment. We're asking a lot of our technicians right now and all of them have risen to the challenge. Fortunately we're at the back end of summer and conditions should settle in a month or so. Until then, we're ready for whatever comes our way.

Seasonally good pond conditions have held through the summer. Most ponds look at least as good or better than last month, even. Technicians will start shifting focus to the mystery submersed vegetation appearing in more ponds. A dedicated treatment regiment now will make a difference to help prevent spread into deeper areas where control becomes much more difficult.

Algal activity is normal for this time of year. I think this is the first time we've seen a large-scale algal bloom (pond 10) all year. These typically start around July so I'm hopeful this is the only one for the remainder of the season. If not, techs are more vigilant and always ready to combat them.

## RECOMMENDATIONS

Continue to treat ponds for algae, administer follow-ups to ponds experiencing extended decay times.

Administer treatments to any nuisance grasses growing along exposed shorelines and within beneficial plants.

Continue to apply treatment to overgrown littoral areas.

Avoid over treating ponds, to prevent fish kills or toxic blooms.

Stay alert for debris items that find their way to the pond's shore.

Thank you for choosing Steadfast Environmental!

MAINTENANCE AREA



# EPPERSON RANCH CDD

Wesley Chapel, FL



# EXHIBIT 2



## PROFESSIONAL SERVICES AGREEMENT CHANGE ORDER

Change Order # 2026-1 Date 13 August 2026

"Stantec" Stantec Consulting Services Inc.  
Stantec Project # 238202067  
380 Park Place Blvd., Suite 300  
Clearwater, FL 33760  
Ph: (352) 754-1240  
email: greg.woodcock@stantec.com

"Client" Epperson Ranch Community Development District  
Client Project #  
250 International Parkway, Suite 208  
Lake Mary, FL 32746  
Ph: (321) 263-0132  
email: hbeckett@vestapropertyservices.com

Project Name and Location: Epperson Ranch Community Development District, Florida

In accordance with the original Professional Services Agreement dated 1 November 2014 and Change Orders thereto, the Agreement changes as detailed below are hereby authorized.

|                              |    |           |
|------------------------------|----|-----------|
| Total fees this Change Order | \$ | 15,000.00 |
| Original agreement amount    | \$ | 40,500.00 |

|                        |           |                  |
|------------------------|-----------|------------------|
| <b>Total Agreement</b> | <b>\$</b> | <b>55,500.00</b> |
|------------------------|-----------|------------------|

Effect on Schedule: None

Payments shall be made in accordance with the original agreement terms. All other items and conditions of the original Agreement shall remain in full force and effect.

**PURSUANT TO FLORIDA STATUTES CHAPTER 558.0035 AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR DAMAGES RESULTING FROM NEGLIGENCE.**

**Stantec Consulting Services Inc.**

**Epperson Ranch Community Development District**

Greg Woodcock, Project Manager  
Print Name and Title

\_\_\_\_\_  
Print Name and Title

Signature

Signature

Date Signed:

Date Signed:

# EXHIBIT 3



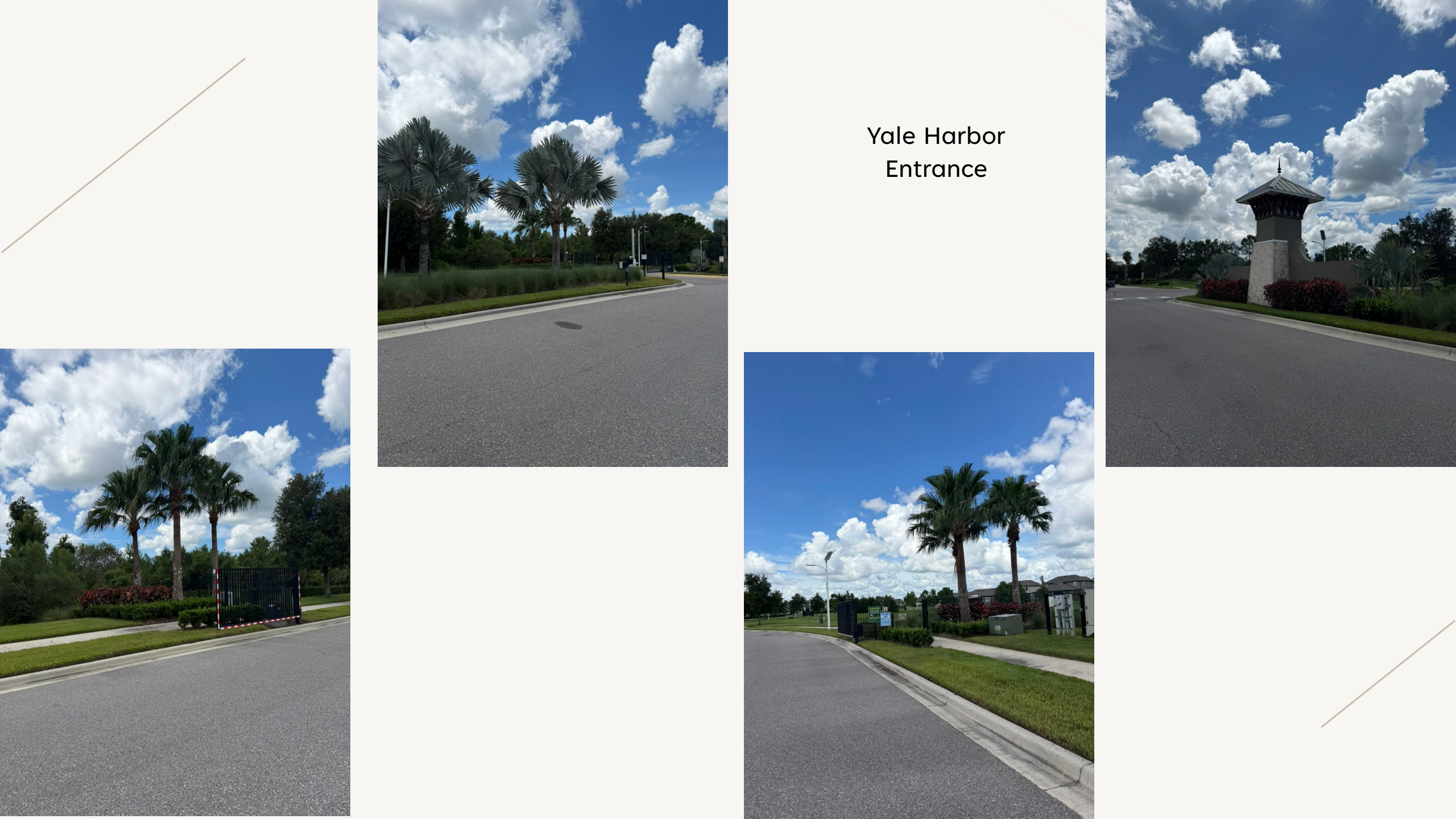
**Field Operations Report**  
for  
**Epperson Ranch**  
Community Development District  
September  
**2026**

| Epperson Ranch                                                                                        |                  |               |                |                          |
|-------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|--------------------------|
| Manage any type of project. Assign owners, set timelines and keep track of where your project stands. |                  |               |                |                          |
| To-Do                                                                                                 |                  |               |                |                          |
| Name                                                                                                  | Owner            | Status        | Date Completed | Item ID (auto generated) |
| Bollard Install                                                                                       | Carlos Rodriguez | Working on it |                | 12925920834              |
| Mirror Install                                                                                        | Carlos Rodriguez | Working on it |                | 12925819071              |
| Monument Painting                                                                                     | Carlos Rodriguez | Working on it |                | 12925818534              |
| Pressure Washing Quotes                                                                               | Carlos Rodriguez | Working on it |                | 12925811194              |
| Yale Harbor Sign Needs To Be Straightened.                                                            | Carlos Rodriguez | Done          |                | 12925804005              |
| Epperson Blvd Sign Is Missing From Tansy Bend Entrance.                                               | Carlos Rodriguez | Done          |                | 12925819615              |
| The street sign at the stop sign on the corner of Windward Palm and Olive Brook Drive.                | Carlos Rodriguez | Done          |                | 12925818815              |
| Missing Street Sign reported on Palm Song Place and Sweeter Tide                                      | Carlos Rodriguez | Done          |                | 12925811184              |
| Flag Pole Lights                                                                                      | Carlos Rodriguez | Working on it |                | 12925811789              |
| Sidewalk Puddling Map                                                                                 |                  | Done          |                | 12925805089              |
| Rake Tot Lots Weekly and Look at Mulch Barries                                                        |                  | Working on it |                | 12961499162              |
| Order trash can and have installed at olive brook mailboxes.                                          |                  | Done          |                | 12961641688              |
| Bridge tile repair.                                                                                   |                  | Working on it |                | 12961624164              |
| Mail box parking signs.                                                                               |                  | Working on it |                | 12961657389              |
| Landscape RFP Meeting                                                                                 |                  | Done          |                | 12961647073              |
| Tansy bend cart path. needs trimming along fence.                                                     |                  | Stuck         |                | 12961673204              |
| Graffiti Cleanup                                                                                      |                  | Done          |                | 12961648330              |
| Have Roamner Graphic onsite to ensure all signs are up to date.                                       |                  | Working on it |                | 12961690206              |
| Bollard Covers                                                                                        |                  | Done          |                | 12961793042              |
| Repair Soccor goal arm at tot lot                                                                     |                  | Working on it |                | 12961820824              |
| Replace missing fence slat off tansy bend cart path.                                                  |                  | Working on it |                | 12961905737              |

| Epperson Ranch Updates |                                                                 |              |              |              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                |
|------------------------|-----------------------------------------------------------------|--------------|--------------|--------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Item ID                | Item Name                                                       | Content Type | Content Type | User         | Created At                    | Update Content                                                                                                                                                                                                                                                                                                                                                                                                       | Post ID    | Parent Post ID |
| 12925805089            | Sidewalk Puddling Map                                           | Update       |              | Michael Bush | 02/September/2026 07:45:28 PM | Created with Don and sent over to Greg.                                                                                                                                                                                                                                                                                                                                                                              | 5515092714 |                |
| 12925811194            | Pressure Washing Quotes                                         | Update       |              | Michael Bush | 02/September/2026 07:19:46 PM | <p>We mapped the priority areas.</p> <p>Pressure wash all CDD owned areas.</p>  <ul style="list-style-type: none"> <li>* Sidewalks.</li> <li>* Fences.</li> <li>* Monuments.</li> <li>* Concrete Fences.</li> <li>* Vinyl Fence.</li> <li>* Golf Cart Paths.</li> <li>* Bridge.</li> <li>* Tot Lot.</li> <li>* Tunnel.</li> </ul> | 5514959833 |                |
| 12925811789            | Flag Pole Lights                                                | Update       |              | Michael Bush | 02/September/2026 07:20:49 PM | <p>Unable to find correct parts.</p> <p>Looking into ordering new lights</p>                                                                                                                                                                                                                                                                                                                                         | 5514965247 |                |
| 12925811789            | Flag Pole Lights                                                |              | Reply        | Michael Bush | 02/September/2026 07:23:14 PM | <p>Still cant find part number to light.</p> <p>Looked through old invoices to look for part number.</p> <p>Told Carlos lets just get a patch job on them so they are working for now.</p>                                                                                                                                                                                                                           | 5514976525 | 5514965247     |
| 12925818534            | Monument Painting                                               | Update       |              | Michael Bush | 02/September/2026 07:35:16 PM | <p>Let just order new light and get them running.</p> <p>Talked with Carlos about this on 8/17 about approval.</p>                                                                                                                                                                                                                                                                                                   | 5515042020 |                |
| 12925818534            | Monument Painting                                               |              | Reply        | Michael Bush | 02/September/2026 07:47:10 PM | <p>discussed taking off metro signs and putting EP on monument after painting.</p> <p>Have Tampa Swap go ahead with the painting of the monument.</p> <p>Need confirmation of replacing any missing tiles and removing the Metro logo.</p>                                                                                                                                                                           | 5515100252 | 5515042020     |
| 12925819071            | Mirror Install                                                  | Update       |              | Michael Bush | 02/September/2026 07:33:48 PM | <p>Remove the Epperson logo, then re-hang after painting.</p> <p>Carlos has mirror in hand. To be installed at</p>                                                                                                                                                                                                                                                                                                   | 5515035147 |                |
| 12925920834            | Bollard Install                                                 | Update       |              | Michael Bush | 02/September/2026 07:32:26 PM | <p>* Palm Song to Yale Harbor</p> <p>Talked with Carlos on 8/12 on bollard install.</p>                                                                                                                                                                                                                                                                                                                              | 5515028046 |                |
| 12925920834            | Bollard Install                                                 |              | Reply        | Michael Bush | 02/September/2026 07:33:07 PM | <p>Talked with Carlos on 8/24 on install.</p> <p>They are scheduled to be installed on the week on the 9/1.</p>                                                                                                                                                                                                                                                                                                      | 5515031549 | 5515028046     |
| 12961657389            | Mail box parking signs.                                         | Update       |              | Michael Bush | 02/September/2026 07:38:11 PM | <p>They are installed, but need to have them bolted to metal instead of wood.</p>                                                                                                                                                                                                                                                                                                                                    | 5515056847 |                |
| 12961690206            | Have Roamner Graphic onsite to ensure all signs are up to date. | Update       |              | Michael Bush | 02/September/2026 07:46:34 PM | <p>Contacted him the week of the 17 to get on the schedule to come out.</p>                                                                                                                                                                                                                                                                                                                                          | 5515097600 |                |
| 12961690206            | Have Roamner Graphic onsite to ensure all signs are up to date. |              | Reply        | Michael Bush | 02/September/2026 07:52:06 PM | <p>Make sure all are to DOT standard of 7ft and dates are correct on the back of signs.</p> <p>Calros have replace 3 bollard cover as of now.</p>                                                                                                                                                                                                                                                                    | 5515119462 | 5515097600     |
| 12961793042            | Bollard Covers                                                  | Update       |              | Michael Bush | 02/September/2026 07:50:48 PM | <p>He has 2 more in hand for future replacement</p>                                                                                                                                                                                                                                                                                                                                                                  | 5515114442 |                |
| 12961905737            | Replace missing fence slat off tansy bend cart path.            | Update       |              | Michael Bush | 02/September/2026 08:01:38 PM | <p>Address is</p> <p>31494 Tansy Bend</p>                                                                                                                                                                                                                                                                                                                                                                            | 5515166312 |                |
| 12961905737            | Replace missing fence slat off tansy bend cart path.            |              | Reply        | Michael Bush | 02/September/2026 08:01:46 PM | <p>Carlos has slats in had</p>                                                                                                                                                                                                                                                                                                                                                                                       | 5515167022 | 5515166312     |

Tansy Bend Cart  
Path.





Yale Harbor  
Entrance



## Brick by the Mile Monument Repair

Pond P - 210



Trees that need to be  
removed and  
replaced.





Pond P - 360

Pond P - 180





Tot Lot



A series of thin, light brown lines forming an abstract geometric pattern in the top left corner of the page. The lines intersect to create various triangular and polygonal shapes, some of which are filled with a very light brown color.

# THANK YOU

Michael Bush

[Mbush@VESTAPROPERTSERVICES.COM](mailto:Mbush@VESTAPROPERTSERVICES.COM)

# EXHIBIT 4



**Skoops Poop**  
skoops poop@gmail.com

**RECIPIENT:**

**Mike Bush**

Epperson Boulevard  
Wesley Chapel, Florida 33545

**Job #189**

Scheduled

Aug 23, 2026

**CAM / HOA Maintenance**

**Materials Used**

|                         |      |
|-------------------------|------|
| Roll Bags               | 2.0  |
| Header Bags             | 0.0  |
| Garbage Bags            | 27.0 |
| Service Photos (1 - 10) |      |





**Skoops Poop**  
skoopspoop@Gmail.com



#### Service Photos (11 - 20)





**Skoops Poop**  
skoospoop@gmail.com





**Skoops Poop**  
skoopspoop@gmail.com

Service Photos (21 - 30)





**Skoops Poop**  
skoopspoop@gmail.com

**RECIPIENT:**

**Mike Bush**

Epperson Boulevard  
Wesley Chapel, Florida 33545

**Job #189**

Scheduled

Aug 30, 2026

**CAM / HOA Maintenance**

**Materials Used**

|                         |      |
|-------------------------|------|
| Roll Bags               | 4.0  |
| Header Bags             | 0.0  |
| Garbage Bags            | 18.0 |
| Service Photos (1 - 10) |      |

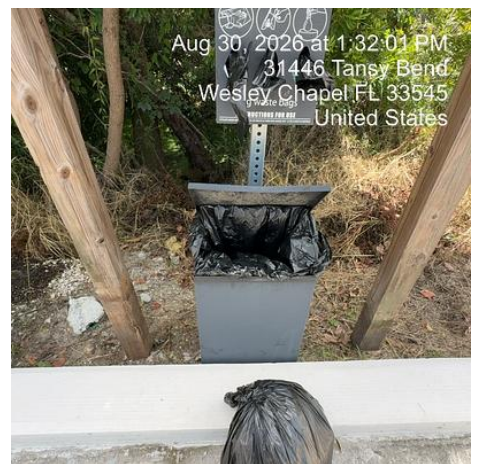
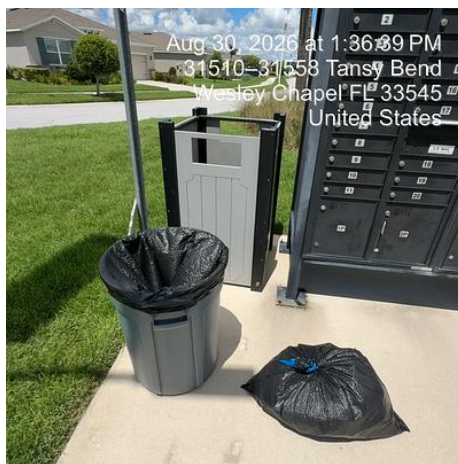




**Skoops Poop**  
scoopspoop@gmail.com



#### Service Photos (11 - 20)





**Skoops Poop**  
skoospoop@Gmail.com



#### Service Photos (21 - 30)





**Skoops Poop**  
skoospoop@Gmail.com



# EXHIBIT 5

## Copy of Mach Form Comments (through 09-02)

| Date Reported | Type of Complaint | Complaint                                                                                                                                                                                                                                           | Board Direction                                                                | Action                                                         | Date Closed             |
|---------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|
| 20-Dec-24     | Sidewalks         | Crosswalk in front of main gate on Epperson Blvd near intersection at Overpass is frequently used by drivers as a u-turn space, presenting a danger to pedestrians and golf carts. Requests for concrete bollards to prevent this                   | Hold for now to see if new traffic light helps                                 | (10/06 meeting) Board opted to review next year                |                         |
| 17-Apr-25     | Hardscape         | Street Sign at the stop sign on the corner of Windward Palm and Olive Brook Drive was never put back up                                                                                                                                             |                                                                                | Sign is ordered                                                |                         |
| 11-Jun-25     | Hardscape         | Concrete bollard on Yale Harbor golf cart path has been knocked down, reported to Bush and Todd who will remove and assess                                                                                                                          |                                                                                | Heath/Bush work with Site Masters to get this Bollard replaced |                         |
| 24-Dec-25     | Hardscape         | Street sign at corner of Yale Harbor Drive and Epperson Boulevard is still missing                                                                                                                                                                  |                                                                                | Bush is going to work with Tampa SWAP                          |                         |
| 10-Jan-26     | Other             | Parents appear to be taking up all the parking spots by mailboxes waiting for school bus dropoff, resident feels inconvenienced for attempting to check mail                                                                                        | Discussed February designating specific spaces as mailbox only - 5 min parking | Monitor. Bush will be looking into cost of signs.              | Being installed - 08/03 |
| 3-May-26      | Landscaping       | High landscaping around the pond between Tansy and Yale Harbor, resident has previously reported this and requested for mowing                                                                                                                      |                                                                                | Sent email to Anthony/LMP (June 2026)                          |                         |
| 29-May-26     | Sidewalks         | New construction on back golf cart path already holding water in multiple areas                                                                                                                                                                     |                                                                                | District Engineer working with ADS - 08/03                     |                         |
| 30-May-26     | Landscaping       | Cart path behind homes on Tansy Bend needs grass trimming along fence lines. Pathway edging on cart path leading to Yale Harbor also needed. Suggests installing drainage to get rid of standing water that has been pooling following recent rains |                                                                                | District Engineer working with ADS - 08/03                     |                         |
| 30-May-26     | Landscaping       | Grass trimming not being performed on outside of back fences, abutting pond                                                                                                                                                                         |                                                                                |                                                                |                         |
| 31-May-26     | Landscaping       | Golf cart path behind Tansy Bend has not been mowed, grass levels are high along pathway                                                                                                                                                            |                                                                                | Completed                                                      |                         |
| 1-Jun-26      | Landscaping       | Grass on Parrot Reef Ct pond has not been cut in weeks                                                                                                                                                                                              |                                                                                |                                                                |                         |

Copy of Mach Form Comments (through 09-02)

|           |              |                                                                                                                                                                                                                        |                                                                                                                        |                                                                                              |  |
|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|
| 1-Jun-26  | Landscaping  | Home is by conservation area and the CDD is responsible for mowing the grass there, has been overgrown over the past month                                                                                             |                                                                                                                        |                                                                                              |  |
| 2-Jun-26  | Ponds        | Pond behind property on Palm Song Place has unkempt grass, the pond shoreline has heavy erosion, requests aerators similar to those installed at a neighboring pond                                                    |                                                                                                                        | Monitoring - 08/03                                                                           |  |
| 3-Jun-26  | Landscaping  | Grass overgrown around pond behind property on Yale Harbor Drive, indicates that this is her third attempt at getting the grass trimmed and that this is beginning to interfere with pest control                      |                                                                                                                        |                                                                                              |  |
| 9-Jun-26  | Landscaping  | Grass backing up to fence facing Yale Harbor pond is not being mowed, grass is now growing through fence                                                                                                               |                                                                                                                        |                                                                                              |  |
| 10-Jun-26 | Landscaping  | Common area island needs to be mowed and maintained                                                                                                                                                                    | Can be done once vehicles stop parking in median                                                                       |                                                                                              |  |
| 11-Jun-26 | Dog park     | Yellow poles at beginning of Palm Song Place golf cart path have been vandalized, covers removed                                                                                                                       |                                                                                                                        |                                                                                              |  |
| 17-Jun-26 | Hardscape    | New curb behind Tansy Bend has resulted in several puddles of standing water, expresses concerns about path not being properly graded for water flow and standing water leading to further issues if not repaired soon |                                                                                                                        | District Engineer working with ADS - 08/03                                                   |  |
| 22-Jun-26 | Landscaping  | Asks when grasss will be cut on pond area on Olive Brook Drive, nearly a foot high and unsightly                                                                                                                       |                                                                                                                        |                                                                                              |  |
| 23-Jun-26 | Hardscape    | Golf cart path yellow cover over pole not bolted, one is still missing                                                                                                                                                 |                                                                                                                        | Completed                                                                                    |  |
| 28-Jun-26 | Ponds        | Resident of Pool Compass, asks if fishing is allowed in ponds inside the community                                                                                                                                     | Fishing is allowed on Epperson Ranch CDD ponds. Easements need to be kept in mind to avoid trespassing for pond access | Supervisor Epps-Gardner to draft specific fishing informational notice with District Manager |  |
| 29-Jun-26 | Hardscape    | Golf cart pole cover is still missing at Palm Song Place, other one is not bolted/secured properly                                                                                                                     |                                                                                                                        | Completed                                                                                    |  |
| 29-Jun-26 | Streetlights | Two poles are not working on Epperson Blvd and missing sticker to scan. Between Tot Lot and circle                                                                                                                     |                                                                                                                        | Reported                                                                                     |  |

## Copy of Mach Form Comments (through 09-02)

|           |                           |                                                                                                                                                                                                                                                                                                                                       |  |                                        |           |
|-----------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|-----------|
| 3-Jul-26  | Sidewalks                 | Safety mirrors on golf cart path from Palm Song to Yale Harbor have broken or missing mirrors                                                                                                                                                                                                                                         |  | Replacements have been ordered - 08/03 |           |
| 5-Jul-26  | Tot Lot                   | Nest of winged insects observed under match 4 spinning board, resident took video                                                                                                                                                                                                                                                     |  |                                        | Completed |
| 7-Jul-26  | Hardscape                 | Incorrect street sign mounted on intersection of Sweeter Tide and Palm Song, sign was intended for Palmero                                                                                                                                                                                                                            |  |                                        | Completed |
| 11-Jul-26 | Pet Waste Removal Station | Overpass and Olive Brook entry gate waste station toppled over, needs to be remounted                                                                                                                                                                                                                                                 |  |                                        | Completed |
| 12-Jul-26 | Other                     | Trash cans by mail lockers off Yale Harbor are overflowing, suggests more frequent pickups                                                                                                                                                                                                                                            |  |                                        |           |
| 14-Jul-26 | Other                     | Mail box trash can overflowing                                                                                                                                                                                                                                                                                                        |  | New vendor - 08/03                     |           |
| 14-Jul-26 | Midgeflies                | Increased amount of midge flies observed outside Summer Sun Loop pond, asks if pond aerator is functioning correctly and when pond was last serviced                                                                                                                                                                                  |  | New vendor - 08/03                     |           |
| 18-Jul-26 | Landscaping               | Area behind property on Colada Drift Way has not been maintained for a month and is overgrowing into resident's yard                                                                                                                                                                                                                  |  | Monitoring - 08/03                     |           |
| 27-Jul-26 | Pet Waste Removal Station | Station outside Olive Brook gate on cart path has been knocked over for some time, requests that it gets resealed into ground                                                                                                                                                                                                         |  | Completed                              |           |
| 29-Jul-26 | Landscaping               | Tree down on Epperson Blvd between Roma Dune and Yale Harbor                                                                                                                                                                                                                                                                          |  | Completed                              |           |
| 16-Aug-26 | Other                     | Water is leaking every day for hours near the Olive Brook gate - source not specified                                                                                                                                                                                                                                                 |  |                                        |           |
| 18-Aug-26 | Sidewalks                 | Yale Harbor mailbox handicapped spot is not ADA compliant and the ramp is unable to be used when a car is parked in the spot. Parallel parking results in a dangerous situation where the wheelchair user exits into the street. Requests for each mailbox to have a space that faces front first and lines painted connected to ramp |  |                                        |           |
| 27-Aug-26 | Landscaping               | Trees on Epperson Blvd leading to Palm Song place has many trees dead at the top                                                                                                                                                                                                                                                      |  |                                        |           |

Copy of Mach Form Comments (through 09-02)

|           |           |                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 27-Aug-26 | Hardscape | Broken slat on golf cart path fence leading up to 31494 Tansy Bend. Homeowner requests for repair to happen during the day outside of 12:00 to 1:30 pm timeframe                                                                                                                                                                               |  |  |  |
| 31-Aug-26 | Sidewalks | Identified 3 areas on north side of Overpass (between Lagoon and Curley) and an area on multi-purpose path at corner of Overpass and Curley that retains standing water after rains. Resident has emailed Pasco County which stated that they reviewed and determined that the locations fell under maintenance responsibility of Epperson CDD |  |  |  |

# EXHIBIT 6

---

**From:** Christopher Matthews <[cmmatthews@gmail.com](mailto:cmmatthews@gmail.com)>  
**Sent:** Wednesday, September 2, 2026 4:31 PM  
**To:** Heath Beckett <[hbeckett@vestapropertyservices.com](mailto:hbeckett@vestapropertyservices.com)>  
**Subject:** Epperson Ranch - Golf Cart Path Pole - Tuscan Bay Circle

**External Sender - From:** (Christopher Matthews)

This message came from outside your organization.

You don't often get email from [cmmatthews@gmail.com](mailto:cmmatthews@gmail.com). [Learn why this is important](#)

Good afternoon,

It was not clear to whom I should address this issue, so please forward it along if you are not the correct contact.

On Tuscan Bay Circle, we have a golf cart path that connects Tuscan Bay with Epperson Blvd. From path that would slow people down and stop cars from driving on it. Currently, golf carts regularly bus stop. That does not include the regular dog groomers, vets, and various other vehicles that drive down there and park.

What would it take to get a pole installed here for everyone's safety?

Thank You,

**Christopher M. Matthews**

The information (including any attachments) contained in this document is confidential and is for the use only of the intended recipient. If you are not the intended recipient, you should delete this message. Any distribution, disclosure, or copying of this message, or the taking of any action based on its contents is strictly prohibited.

*“The Dalai Lama, when asked what surprised him most about humanity, answered “Man. Because he sacrifices his health in order to make money. Then he sacrifices money to recuperate his health. And then he is so anxious about the future that he does not enjoy the present; the result being that he does not live in the present or the future; he lives as if he is never going to die, then dies having never really lived.”*

# EXHIBIT 7

1 **MINUTES OF MEETING**

2 **EPPERSON RANCH**

3 **COMMUNITY DEVELOPMENT DISTRICT**

4 The Regular Meeting of the Board of Supervisors of the Epperson Ranch Community Development  
5 District was held on Monday, August 3, 2026 at 6:16 p.m. at The WaterGrass Club, 32711 Windelstraw  
6 Drive, Wesley Chapel, Florida, 33545.

7 **FIRST ORDER OF BUSINESS – Call to Order/Roll Call**

8 Mr. Beckett called the meeting to order and conducted roll call.

9 Present and constituting a quorum were:

|                           |                                       |
|---------------------------|---------------------------------------|
| 10 Dawn Curran-Tubb       | Board Supervisor, Chairwoman          |
| 11 Christy Bartels        | Board Supervisor, Vice Chairwoman     |
| 12 Cherdonna Epps-Gardner | Board Supervisor, Assistant Secretary |

13 Also present were:

|                                       |                                                 |
|---------------------------------------|-------------------------------------------------|
| 14 Heath Beckett                      | District Manager, Vesta District Services       |
| 15 Michael Bush                       | Field Services Manager, Vesta District Services |
| 16 Michael Eckert                     | District Counsel, Kutak Rock LLP                |
| 17 Greg Woodcock ( <i>via phone</i> ) | District Engineer, Stantec                      |
| 18 Kevin Riemensperger                | Steadfast Alliance                              |

19  
20 *The following is a summary of the discussions and actions taken at the August 3, 2026 Epperson Ranch*  
21 *CDD Board of Supervisors Regular Meeting.*

22 **SECOND ORDER OF BUSINESS – Audience Comments – (limited to 3 minutes per individual on**  
23 **agenda items only)**

24 An audience member noted some overflow on Palm Song Place, and expressed concerns about the  
25 standing water. Additional comments were made regarding spraying activity with Mosquito  
26 Control. The audience member also expressed appreciation to the Board.

27 Additional comments were made by audience members and the Board regarding the garlic  
28 treatment for midge flies being on backorder, as well as the current status and intent of sidewalk  
29 flumes being installed, with the Board clarifying that the sidewalks had been built correctly and the  
30 thick St. Augustine sod root system was resulting in more surface water being retained.

31 **THIRD ORDER OF BUSINESS – Public Hearings**

32 A. FY 2026-2027 Budget Public Hearing

33 ➤ Open the Public Hearing

34 On a MOTION by Ms. Bartels, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board  
35 approved opening the FY 2026-2027 Budget Public Hearing, for the Epperson Ranch Community  
36 Development District.

37 ➤ Exhibit 1: Presentation of FY 2026-2027 Approved Proposed Budget & Assessment Roll

38 Mr. Beckett stated that the form of the budget remained the same from what had been  
39 approved at the May meeting, which included an increase in annual assessments of 1.5%.

- 40 Mr. Beckett stated that the largest variance for households was \$54.30 over the previous  
41 year,  
42 ➤ Public Comments  
43 There being none, the next item followed.  
44 ➤ Close the Public Hearing

45 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the  
46 Board approved closing the FY 2026-2027 Budget Public Hearing, for the Epperson Ranch Community  
47 Development District.

48 B. Exhibit 2: Consideration & Adoption of **Resolution 2026-06**, Adopting FY 2026-2027 Budget

49 On a MOTION by Ms. Epps-Gardner, SECONDED by Ms. Bartels, WITH ALL IN FAVOR, the Board  
50 adopted **Resolution 2026-06**, Adopting the FY 2026-2027 Budget, as presented, for the Epperson Ranch  
51 Community Development District.

52 C. FY 2026-2027 Assessments Public Hearing

- 53 ➤ Open the Public Hearing

54 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the  
55 Board approved opening the FY 2026-2027 Assessments Public Hearing, for the Epperson Ranch  
56 Community Development District.

- 57 ➤ Public Comments  
58 There being none, the next item followed.  
59 ➤ Close the Public Hearing

60 On a MOTION by Ms. Bartels, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board  
61 approved closing the FY 2026-2027 Assessments Public Hearing, for the Epperson Ranch Community  
62 Development District.

63 D. Exhibit 3: Consideration & Adoption of **Resolution 2026-07**, Annual Assessments

64 On a MOTION by Ms. Epps-Gardner, SECONDED by Ms. Bartels, WITH ALL IN FAVOR, the Board  
65 adopted **Resolution 2026-06**, Adopting the Annual Assessments, as presented, for the Epperson Ranch  
66 Community Development District.

67 E. Exhibit 4: Consideration & Adoption of **Resolution 2026-08**, Setting a Public Hearing on Revised  
68 Rules of Procedure

69 Mr. Eckert gave an overview of the rules of procedure and their scope, and the Board requested for  
70 copies to be distributed. Ms. Curran-Tubb voiced support for the suggested process of reviewing  
71 the rules of procedure every couple of years. Mr. Eckert additionally noted that there had been  
72 changes in the Florida legislature in recent years including a rewrite of the rulemaking process, and  
73 added that there would be language in the rules presented for superseding any prior rules that may  
74 have otherwise introduced conflicts. Mr. Beckett stated that this public hearing would be set for the  
75 October 2026 meeting date to allow for the required timeframe of notice.

On a MOTION by Ms. Curan-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board adopted **Resolution 2026-08**, Setting a Public Hearing for October 5, 2026 on the Revised Rules of Procedure, for the Epperson Ranch Community Development District.

F. Exhibit 5: Consideration & Adoption of **Resolution 2026-09**, Setting a Public Hearing on Gate Access Rules & Rule Development

Mr. Beckett stated that the public hearing date for Gate Access Rules and Rule Development would also be set for October 5. The Board discussed pricing for replacement RFID tags, and agreed to preliminarily set a range in the rule between \$25 and \$75.

On a MOTION by Ms. Bartels, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board adopted **Resolution 2026-09**, Setting a Public Hearing for October 5, 2026 on the Development of Gate Access Rules, for the Epperson Ranch Community Development District.

**FOURTH ORDER OF BUSINESS – Vendor Reports – Questions from Board Members Only**

A. Steadfast Alliance

➤ Exhibit 6: July Waterway Inspection Report

Mr. Riemensperger presented the report, noting effects of hot weather conditions and a recent increase in precipitation. Mr. Riemensperger stated that he believed the garlic oil treatment would be back at some point in the month, and that he had been in direct contact with the manufacturer. The Board requested to move forward with finding a treatment with the preference for natural methods like the garlic oil, but to proceed with chemical treatments if none were available. Additional comments were made noting that more trash had been observed in and around the ponds, and the Board requested for crews to go through with grabbers to remove the material.

B. LMP/Juniper

The Board discussed Juniper's hiring of a subcontractor to address trimming work which some Supervisors deemed unsatisfactory, as well as the vendor not being in attendance at the meeting to address the community's questions and concerns. Ms. Curran-Tubb expressed disappointment that regular inspections and monthly meetings with the Field Services Manager were not taking place, highlighting a general lack of trimming and stake realignment, as well as the Christmas palm tree sets on Colada Drift that had been impacted by the freezes in early 2026 and never addressed. Discussion ensued regarding tree replacement and palm species, with requests being made for a quote for Pygmy date palm trees.

**FIFTH ORDER OF BUSINESS – Staff Reports – Questions from Board Members Only**

A. District Counsel

Mr. Eckert noted some legislation that had passed and gone into effect concerning the recall process for Supervisors that had gone into effect on July 1, as well as for electronic payment systems that the CDD would need to provide as an option online. Mr. Eckert suggested that this would apply for items such as public records request that were involved enough to warrant a cost, and the RFID stickers. Mr. Eckert advised that the legislature adopted regarding the sovereign immunity limits had subsequently been vetoed at the Governor's office, though he noted that this legislation was likely to return each year until limits were adjusted.

B. District Engineer

➤ Exhibit 7: Presentation of Sidewalk Standing Water Flume Report and Proposal Summary

Mr. Woodcock gave an overview of the report, noting that 98 locations were included and that 15 of these areas were identified as being the most severe. Mr. Woodcock suggested that the priority areas could be handled first if there were any concerns about the remaining budget for the fiscal year. In response to Board questions regarding the mitered ends and control structures, Mr. Woodcock noted that all of the scheduled inspections across the three Epperson CDDs had been grouped together within the same permit and he would review to determine which ones were under Epperson Ranch. Additional discussion ensued regarding homeowner responsibility for downspouts and connecting to drainage easements and French drains wherever present, and CDD responsibility for road infrastructure.

C. Exhibit 8: Field Services Manager

Mr. Bush presented his report, noting the purchase of bollards and work to address missing parking signs. Mr. Bush also noted repair work for pedestrian crosswalk signs and alligator advisories. The Board and District staff discussed the potential purchase of a storage unit to keep hardware and other bulkier equipment needed for field services close to the site, including considerations for the length of the rental term and accessibility to all Board members.

Mr. Bush and the Board discussed the need for additional trash cans and pet waste stations, as well as maintenance and cleanliness needs.

Ms. Curran-Tubb made a motion, seconded by Ms. Bartels, to terminate services with Tampa Bay Poo Patrol.

During discussion of the motion, in response to questions about the existing agreement with Tampa Bay Poo Patrol, Mr. Beckett commented that there was no termination notice period established. The Board requested for the termination of services to be effective immediately.

On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Bartels, WITH ALL IN FAVOR, the Board approved terminating services with Tampa Bay Poo Patrol with terms based on any existing agreement, for the Epperson Ranch Community Development District.

Following the motion, Ms. Bartels made a motion, seconded by Ms. Curran-Tubb, to move forward with an annual contract with Skoops Poop, in the amount of \$1,136.67 per month, for an annual total of \$13,640.04.

During discussion of the motion, Mr. Beckett stated that as this item had been a walk-on item and not included in the published agenda, the Board needed to open the floor to audience comments.

Audience comments were heard voicing support for the new contract.

On a MOTION by Ms. Bartels, SECONDED by Ms. Curran-Tubb, WITH ALL IN FAVOR, the Board approved moving forward with an annual contract for Skoops Poop, in the annual amount of \$13,640.04, for the Epperson Ranch Community Development District.

Following the motion, Mr. Bush and the Board discussed fountain conditions, with comments being made noting that the sides were full of grass and beds were not being weeded properly. Mr. Bush additionally noted that the ground-penetrating radar had been done with the back wall, and that the company believed that the hill was still stable and that no major voids were detected. Mr. Bush added that the smaller voids that were shown could be addressed with the foam injection, which was a cheaper measure than tearing the wall down.

D. District Manager

➤ Exhibit 9: Presentation and Discussion of Mach Form Comments (*updated as of July 31*)

Mr. Beckett explained that the older remaining comments on the spreadsheet were related to landscaping, and the Board suggested that these items be kept on the sheet and marked down as being worked on with Juniper's account manager. The Board requested that the ant mound items be marked as completed, and Mr. Beckett added that items related to the Epperson entrance median sign, palm tree pruning by the Yale Harbor entrance gate, Overpass Boulevard overgrowth, and the fountain wildlife ramp could also be marked as completed. In response to a request for aerators, the Board opted to defer to Steadfast's guidance and standard treatment regimen prior to looking into any additional measures. Discussion ensued regarding a letter that had gone out regarding parking on the median on Surf Reed Way.

➤ Exhibit 10: Review of RFID Sticker Policy and Procedures

The Board discussed areas where language in the policy and procedures could be clearer, requesting that "owner household" be changed to "residential address" to avoid confusion. The Board also requested that a line be added to make it clear that residents were to notify the CDD and provide names and credentials in the event of sale or property, termination of tenancy, evictions, or other changes in occupants, in order to revoke access of the departing resident(s) within the cell gate system accordingly. Ms. Epps-Gardner additionally stressed the responsibility of residents to safeguard both the RFID stickers and cell gate app use.

On a MOTION by Ms. Bartels, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board approved the RFID Sticker Policy and Procedures with changes as stated, for the Epperson Ranch Community Development District.

Following the motion, the Board suggested adding in some information in the FAQs regarding currently functioning technology from the prior system such as hang tags, and that these same modes of technology would not be replaced if lost or damaged.

**SIXTH ORDER OF BUSINESS – Consent Agenda**

A. Exhibit 11: Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held on July 6, 2026

B. Exhibit 12: Consideration for Acceptance – The June 2026 Unaudited Financial Statements

On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Bartels, WITH ALL IN FAVOR, the Board approved all items of the consent agenda, for the Epperson Ranch Community Development District.

**SEVENTH ORDER OF BUSINESS – Business Matters**

A. Exhibit 13: Consideration & Approval of Steadfast Alliance Pickerelweed Plantings – Ponds 6, 8, 11 - \$3,850.50

Comments were heard noting that plantings weren't specifically accounted for in the current fiscal year budget. The Board requested to table consideration of pickerelweed plantings to the spring season in the next fiscal year, citing concerns about installing pickerelweed in the middle of the hurricane season. Mr. Beckett stated that this item could be brought back in the April 2027 meeting, around when the rainy season would begin.

- 198 B. Exhibit 14: Consideration & Approval of Steadfast Alliance Pond 28 Erosion Repair Proposal -  
199 \$3,430.00

200 Mr. Riemensperger clarified that this was to address a washout sloping issue in an area that was  
201 not residential.

202 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the  
203 Board approved the Steadfast Alliance Pond 28 Erosion Repair proposal, in the amount of \$3,430.00, for  
204 the Epperson Ranch Community Development District.

- 205 C. Exhibit 15: Consideration & Approval of Juniper Mulch Installation Proposal - \$21,125.00

206 This item was tabled to the October meeting, pending the results of the RFP process.

- 207 D. Exhibit 16: Consideration of Tampa S.W.A.P. Tower Repainting Proposal - \$7,200.00

208 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the  
209 Board approved the Tampa S.W.A.P. Tower Repainting proposal, with the confirmation that the tiling  
210 would be replaced, for the Epperson Ranch Community Development District.

- 211 E. Exhibit 17: Consideration of Landscape and Irrigation RFP Project Manual

212 The Board discussed the scoring criteria for RFP responses, with emphasis given to evaluation of  
213 personnel, for a final criteria breakdown of 30 points for personnel, 25 for experience, 25 for scope,  
214 and 20 for price. The Board additionally requested that the maintenance map included in the manual  
215 be confirmed as up-to-date. Mr. Eckert suggested providing for a written description to clarify tract  
216 ownership and the specific maintenance responsibilities.

217 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Bartels, WITH ALL IN FAVOR, the Board  
218 approved the Landscape and Irrigation RFP Project Manual, in substantial form, for the Epperson Ranch  
219 Community Development District.

220 Following the motion, Mr. Beckett stated that the project manual would be made available  
221 beginning August 17, and that a mandatory pre-bid meeting would take place on September 1.

- 222 F. Exhibit 18: Presentation & Adoption of Annual Performance Measures and Standards for FY 2027

223 On a MOTION by Ms. Curran-Tubb, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the  
224 Board adopted the Annual Performance Measures and Standards for FY 2027, for the Epperson Ranch  
225 Community Development District.

226 **EIGHTH ORDER OF BUSINESS – Discussion Topics**

227 The Board discussed the distribution of remaining RFID stickers, including needs for multiple  
228 people from the CDD to be present to coordinate the event. Tentative dates were set for September  
229 26 from 5:00 p.m. to 8:00 p.m. and September 29 from 9:00 a.m. to 1:00 p.m.

230 On a MOTION by Ms. Bartels, SECONDED by Ms. Epps-Gardner, WITH ALL IN FAVOR, the Board  
231 approved appointing Ms. Epps-Gardner as the Board representative to work with alternate dates for  
232 distributing the remaining RFID stickers, for the Epperson Ranch Community Development District.

233 Following the motion, the Board discussed putting together a list of CDD vendors to be given  
 234 access codes or some other internal form of access for the new gate system, following the second  
 235 RFID distribution event.

236 **NINTH ORDER OF BUSINESS – Supervisor Requests**

237 There being none, the next item followed.

238 **TENTH ORDER OF BUSINESS – Audience Comments – (limited to 3 minutes per individual for non-**  
 239 **agenda items)**

240 There being none, the next item followed.

241 **ELEVENTH ORDER OF BUSINESS – Action Items Summary**

242 Action items were listed:

- 243 • Look into mosquito control and mowing for an area behind 31086 Palm Song Place
- 244 • Acquire a quote for replacing palm trees with Pygmy date palm trees.
- 245 • Look into potential use of the meeting space in late August

246 **TWELFTH ORDER OF BUSINESS – Next Meeting Quorum Check – September 7, 2026 at 6:15**  
 247 **p.m. at the WaterGrass Club, 32711 Windelstraw Drive, Wesley Chapel, FL 33545**

248 Mr. Beckett noted that the September 7 meeting date coincided with Labor Day and would need to  
 249 be rescheduled. The Board opted to reschedule the meeting to Thursday, September 10.

250 Ms. Curran-Tubb, Ms. Bartels, and Ms. Epps-Gardner stated that they would be present at the  
 251 September 10 meeting in person, which would constitute a quorum.

252 **THIRTEENTH ORDER OF BUSINESS – Adjournment**

253 Mr. Beckett asked for final questions, comments, or corrections before requesting a motion to  
 254 adjourn the meeting. There being none, Ms. Epps-Gardner made a motion to adjourn the meeting.

255 On a MOTION by Ms. Epps-Gardner, SECONDED by Ms. Curran-Tubb, WITH ALL IN FAVOR, the  
 256 Board adjourned the meeting at 9:37 p.m. for the Epperson Ranch Community Development District.

257 *\*Each person who decides to appeal any decision made by the Board with respect to any matter considered*  
 258 *at the meeting is advised that person may need to ensure that a verbatim record of the proceedings is made,*  
 259 *including the testimony and evidence upon which such appeal is to be based.*

260 **Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly noticed**  
 261 **meeting held on \_\_\_\_\_.**

262

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Printed Name

263 **Title:**   ☐ **Secretary**   ☐ **Assistant Secretary**

**Title:**   ☐ **Chairman**   ☐ **Vice Chairman**

# EXHIBIT 8

*Epperson Ranch  
Community Development District*

*Financial Statements  
(Unaudited)*

*July 31, 2026*



**Epperson Ranch CDD**  
**Balance Sheet**  
**July 31, 2026**

|                                                | <b>General<br/>Fund</b> | <b>Capital<br/>Reserve Fund</b> | <b>Debt Service<br/>2015</b> | <b>Debt Service<br/>2017</b> | <b>TOTAL</b>        |
|------------------------------------------------|-------------------------|---------------------------------|------------------------------|------------------------------|---------------------|
| <b>1 ASSETS</b>                                |                         |                                 |                              |                              |                     |
| 2 OPERATING ACCOUNT                            | \$ (14,991)             | \$ -                            | \$ -                         | \$ -                         | \$ (14,991)         |
| 3 MM ACCOUNT                                   | 2,079,079               | -                               | -                            | -                            | 2,079,079           |
| 4 TRUST ACCOUNTS:                              |                         |                                 |                              |                              |                     |
| 5 REVENUE FUND                                 | -                       | -                               | 487,888                      | 711,919                      | 1,199,807           |
| 6 INTEREST FUND                                | -                       | -                               | -                            | -                            | -                   |
| 7 PREPAYMENT FUND                              | -                       | -                               | 633                          | -                            | 633                 |
| 8 RESERVE FUND                                 | -                       | -                               | 426,980                      | 624,681                      | 1,051,661           |
| 9 ACQ & CONS                                   | -                       | -                               | 33                           | 569                          | 602                 |
| 10 ACCOUNTS RECEIVABLE                         | -                       | -                               | -                            | -                            | -                   |
| 11 ASSESSMENTS RECEIVABLE ON-ROLL              | -                       | -                               | -                            | -                            | -                   |
| 12 DUE FROM OTHER FUNDS                        | -                       | -                               | 8,582                        | 12,550                       | 21,132              |
| 13 UNDEPOSITED FUNDS                           | -                       | -                               | -                            | -                            | -                   |
| 14 PREPAID ITEMS                               | 4,682                   | -                               | -                            | -                            | 4,682               |
| 15 UTILITY DEPOSITS                            | 10,919                  | -                               | -                            | -                            | 10,919              |
| 16 SOLAR LIGHTING SECURITY DEPOSIT             | 37,100                  | -                               | -                            | -                            | 37,100              |
| <b>17 TOTAL ASSETS</b>                         | <b>\$ 2,116,789</b>     | <b>\$ -</b>                     | <b>\$ 924,116</b>            | <b>\$ 1,349,720</b>          | <b>\$ 4,390,625</b> |
| <b>18 LIABILITIES</b>                          |                         |                                 |                              |                              |                     |
| 19 ACCOUNTS PAYABLE                            | \$ 3,032                | \$ -                            | \$ -                         | \$ -                         | \$ 3,032            |
| 20 DEFERRED ASSESSMENTS ON-ROLL                | -                       | -                               | -                            | -                            | -                   |
| 21 DUE TO OTHER FUNDS                          | 21,132                  | -                               | -                            | -                            | 21,132              |
| <b>22 TOTAL LIABILITIES</b>                    | <b>24,163</b>           | <b>-</b>                        | <b>-</b>                     | <b>-</b>                     | <b>24,163</b>       |
| <b>23 FUND BALANCE</b>                         |                         |                                 |                              |                              |                     |
| 24 NONSPENDABLE                                |                         |                                 |                              |                              |                     |
| 25 PREPAID & DEPOSITS                          | 52,701                  | -                               | -                            | -                            | 52,701              |
| 26 CAPITAL RESERVES                            | -                       | -                               | -                            | -                            | -                   |
| 27 RESERVED - OPERATING CAPITAL                | 289,708                 | -                               | -                            | -                            | 289,708             |
| 28 UNASSIGNED                                  | 1,750,217               | -                               | 924,116                      | 1,349,720                    | 4,024,053           |
| <b>29 TOTAL FUND BALANCE</b>                   | <b>2,092,626</b>        | <b>-</b>                        | <b>924,115.94</b>            | <b>1,349,720</b>             | <b>4,366,461</b>    |
| <b>29 TOTAL LIABILITIES &amp; FUND BALANCE</b> | <b>\$ 2,116,789</b>     | <b>\$ -</b>                     | <b>\$ 924,116</b>            | <b>\$ 1,349,720</b>          | <b>\$ 4,390,625</b> |

**Epperson Ranch CDD**  
**General Fund**  
**Statement of Revenues, Expenses, and Changes in Fund Balance**  
**For the period from October 1, 2025 to July 31, 2026**

|                                             | <b>FY 2026<br/>Amended<br/>Budget</b> | <b>FY 2026<br/>Month of<br/>July</b> | <b>FY 2026<br/>Total Actual<br/>Year-to-Date</b> | <b>VARIANCE<br/>Over (Under)<br/>to Budget</b> | <b>% Actual<br/>YTD /<br/>FY Budget</b> |
|---------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------------|------------------------------------------------|-----------------------------------------|
| <b>1 REVENUES</b>                           |                                       |                                      |                                                  |                                                |                                         |
| 2 General Fund Revenue                      | \$ 1,738,247                          | \$ -                                 | \$ 1,744,211                                     | \$ 5,964                                       | 100%                                    |
| 3 Interest Revenue                          | -                                     | 5,670                                | 66,183                                           | 66,183                                         |                                         |
| 4 Miscellaneous (Gate Access, Fobs, Etc.)   | -                                     | -                                    | 3,857                                            | 3,857                                          |                                         |
| <b>5 TOTAL REVENUES</b>                     | <b>1,738,247</b>                      | <b>5,670</b>                         | <b>1,814,250</b>                                 | <b>76,003</b>                                  | <b>104%</b>                             |
| <b>6 EXPENDITURES</b>                       |                                       |                                      |                                                  |                                                |                                         |
| <b>7 ADMINISTRATIVE</b>                     |                                       |                                      |                                                  |                                                |                                         |
| 8 Supervisors Compensation                  | 12,000                                | 700                                  | 6,000                                            | (6,000)                                        | 50%                                     |
| 9 Payroll Taxes                             | 918                                   | 161                                  | 1,320                                            | 402                                            | 144%                                    |
| 10 Payroll Service Fees                     | 673                                   | 50                                   | 450                                              | (223)                                          | 67%                                     |
| 11 Management Consulting Services           | 46,575                                | 3,881                                | 38,813                                           | (7,763)                                        | 83%                                     |
| 12 Travel Per Diem                          | 100                                   | -                                    | -                                                | (100)                                          | 0%                                      |
| 13 Meeting Room Rental                      | 2,400                                 | 125                                  | 1,250                                            | (1,150)                                        | 52%                                     |
| 14 Bank Fees                                | 200                                   | -                                    | -                                                | (200)                                          | 0%                                      |
| 15 Auditing Services                        | 4,500                                 | -                                    | 4,000                                            | (500)                                          | 89%                                     |
| 16 Regulatory and Permit Fees               | 175                                   | -                                    | 175                                              | -                                              | 100%                                    |
| 17 Legal Advertisements                     | 1,500                                 | 79                                   | 416                                              | (1,084)                                        | 28%                                     |
| 18 Engineering Services                     | 40,500                                | 11,679                               | 40,360                                           | (140)                                          | 100%                                    |
| 19 Legal Services                           | 35,000                                | 4,097                                | 22,256                                           | (12,744)                                       | 64%                                     |
| 20 Assessment Collection Fee                | 150                                   | -                                    | 150                                              | -                                              | 100%                                    |
| 21 Website Development & Hosting            | 2,015                                 | 42                                   | 3,162                                            | 1,147                                          | 157%                                    |
| 22 Miscellaneous                            | 2,500                                 | 1,389                                | 1,413                                            | (1,087)                                        | 57%                                     |
| <b>23 TOTAL ADMINISTRATIVE</b>              | <b>149,206</b>                        | <b>22,202</b>                        | <b>119,764</b>                                   | <b>(29,442)</b>                                | <b>80%</b>                              |
| <b>24 INSURANCE</b>                         |                                       |                                      |                                                  |                                                |                                         |
| 25 Insurance                                | 69,936                                | -                                    | 64,443                                           | (5,493)                                        | 92%                                     |
| <b>26 TOTAL INSURANCE</b>                   | <b>69,936</b>                         | <b>-</b>                             | <b>64,443</b>                                    | <b>(5,493)</b>                                 | <b>92%</b>                              |
| <b>27 DEBT SERVICE ADMINISTRATION</b>       |                                       |                                      |                                                  |                                                |                                         |
| 28 Bond Dissemination                       | 5,000                                 | -                                    | 5,000                                            | -                                              | 100%                                    |
| 29 Trustee Fees                             | 9,105                                 | -                                    | 7,657                                            | (1,448)                                        | 84%                                     |
| 30 Arbitrage Reporting                      | 1,300                                 | -                                    | 1,300                                            | -                                              | 100%                                    |
| <b>31 TOTAL DEBT SERVICE ADMINISTRATION</b> | <b>15,405</b>                         | <b>-</b>                             | <b>13,957</b>                                    | <b>(1,448)</b>                                 | <b>91%</b>                              |
| <b>32 FIELD OPERATIONS</b>                  |                                       |                                      |                                                  |                                                |                                         |
| 33 District Field Tech                      | 25,000                                | 2,083                                | 20,833                                           | (4,167)                                        | 83%                                     |
| 34 Handyman Services                        | 18,000                                | 1,050                                | 8,897                                            | (9,103)                                        | 49%                                     |
| 35 Utility - Electricity                    | 16,800                                | 620                                  | 5,151                                            | (11,649)                                       | 31%                                     |
| 36 Utility - Streetlights                   | 270,600                               | 24,119                               | 218,190                                          | (52,410)                                       | 81%                                     |
| 37 Utility - Water                          | 20,000                                | 933                                  | 9,472                                            | (10,528)                                       | 47%                                     |
| 38 Pet Waste Removal                        | 13,338                                | 1,112                                | 11,115                                           | (2,223)                                        | 83%                                     |
| 39 Lake/Pond Maintenance                    | 50,000                                | 2,575                                | 31,912                                           | (18,088)                                       | 64%                                     |
| 40 Midge Fly Abatement                      | 50,000                                | 4,040                                | 36,360                                           | (13,640)                                       | 73%                                     |
| 41 Landscape Maintenance - Phase 1, 2 & 3   | 366,862                               | 29,578                               | 295,420                                          | (71,442)                                       | 81%                                     |
| 42 Landscape Replacement                    | 47,500                                | -                                    | 27,090                                           | (20,410)                                       | 57%                                     |
| 43 Irrigation and Repair                    | 30,000                                | 122                                  | 7,175                                            | (22,825)                                       | 24%                                     |
| 44 Playground Mulch - Ada Compliant         | 7,500                                 | -                                    | 3,692                                            | (3,808)                                        | 49%                                     |
| 45 Holiday Lighting                         | 35,000                                | -                                    | 35,024                                           | 24                                             | 100%                                    |
| 46 Water Feature Cleaning & Maintenance     | 15,000                                | 2,750                                | 10,854                                           | (4,146)                                        | 72%                                     |
| 47 Gate Maintenance & Repairs               | 30,000                                | 2,280                                | 27,579                                           | (2,421)                                        | 92%                                     |
| 48 Sidewalk Maintenance & Pressure Washing  | 55,000                                | -                                    | -                                                | (55,000)                                       | 0%                                      |
| 49 Playground                               | 70,000                                | -                                    | 450                                              | (69,550)                                       | 1%                                      |
| 50 Infrastructure Maintenance & Repairs     | 121,900                               | 360                                  | 133,933                                          | 12,033                                         | 110%                                    |
| 51 Tunnel Maintenance                       | 10,000                                | 250                                  | 425                                              | (9,575)                                        | 4%                                      |

|                                                    | <b>FY 2026<br/>Amended<br/>Budget</b> | <b>FY 2026<br/>Month of<br/>July</b> | <b>FY 2026<br/>Total Actual<br/>Year-to-Date</b> | <b>VARIANCE<br/>Over (Under)<br/>to Budget</b> | <b>% Actual<br/>YTD /<br/>FY Budget</b> |
|----------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------------|------------------------------------------------|-----------------------------------------|
| 52 Drainage Structure Inspection & Repairs         | 40,000                                | -                                    | -                                                | (40,000)                                       | 0%                                      |
| 53 Security Patrols                                | 5,000                                 | -                                    | -                                                | (5,000)                                        | 0%                                      |
| 54 Contingency                                     | 78,600                                | 250                                  | 2,001                                            | (76,599)                                       | 3%                                      |
| 55 <b>TOTAL FIELD OPERATIONS</b>                   | <b>1,376,100</b>                      | <b>72,121</b>                        | <b>885,574</b>                                   | <b>(490,526)</b>                               | <b>64%</b>                              |
| 56 <b>AMENITY OPERATIONS</b>                       |                                       |                                      |                                                  |                                                |                                         |
| 57 Miscellaneous Amenity Repairs & Main.           | 5,000                                 | -                                    | -                                                | (5,000)                                        | 0%                                      |
| 58 Gate Cell Service                               | 8,000                                 | 426                                  | 5,554                                            | (2,446)                                        | 69%                                     |
| 59 Gate Security Cameras                           | 3,100                                 | 1,120                                | 5,363                                            | 2,263                                          | 173%                                    |
| 60 Security Fobs, Clickers and Pedestrian Gate     | 1,500                                 | 125                                  | 329                                              | (1,171)                                        | 22%                                     |
| 61 <b>TOTAL AMENITY OPERATIONS</b>                 | <b>17,600</b>                         | <b>1,670</b>                         | <b>11,246</b>                                    | <b>(6,354)</b>                                 | <b>64%</b>                              |
| 62 <b>CAPITAL RESERVES</b>                         |                                       |                                      |                                                  |                                                |                                         |
| 63 Reserve Contribution                            | 110,000                               | -                                    | 85,912                                           | (24,089)                                       | 78%                                     |
| 64 <b>TOTAL CAPITAL RESERVES</b>                   | <b>110,000</b>                        | <b>-</b>                             | <b>85,912</b>                                    | <b>(24,089)</b>                                | <b>78%</b>                              |
| 65 <b>TOTAL EXPENDITURES</b>                       | <b>1,738,247</b>                      | <b>95,993</b>                        | <b>1,180,895</b>                                 | <b>(557,352)</b>                               | <b>68%</b>                              |
| 66 <b>REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>-</b>                              | <b>(90,322)</b>                      | <b>633,355</b>                                   | <b>633,355</b>                                 |                                         |
| 67 <b>OTHER FINANCING SOURCES &amp; USES</b>       |                                       |                                      |                                                  |                                                |                                         |
| 68 Transfers In                                    | -                                     | -                                    | 454,567                                          | 454,567                                        |                                         |
| 69 Transfers Out                                   | -                                     | -                                    | -                                                | -                                              |                                         |
| 70 <b>TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                              | <b>-</b>                             | <b>454,567</b>                                   | <b>454,567</b>                                 |                                         |
| 71 <b>NET CHANGE IN FUND BALANCE</b>               | <b>-</b>                              | <b>(90,322)</b>                      | <b>1,087,922</b>                                 | <b>1,087,922</b>                               |                                         |
| 72 Fund Balance - Beginning                        | 611,314                               |                                      | 1,004,704                                        | 393,390                                        |                                         |
| 73 Transfer In From Reserve to GF                  | 427,458                               |                                      |                                                  | (427,458)                                      |                                         |
| 74 <b>FUND BALANCE - ENDING - PROJECTED</b>        | <b>1,038,772</b>                      | <b>(90,322)</b>                      | <b>2,092,626</b>                                 | <b>1,053,854</b>                               |                                         |
| 75 <b>ANALYSIS OF FUND BALANCE</b>                 |                                       |                                      |                                                  |                                                |                                         |
| 76 <b>NON SPENDABLE DEPOSITS</b>                   |                                       |                                      |                                                  |                                                |                                         |
| 77 PREPAID & DEPOSITS                              | -                                     |                                      | 52,701                                           |                                                |                                         |
| 78 CAPITAL RESERVES                                | -                                     |                                      | -                                                |                                                |                                         |
| 79 3-MONTH OPERATING CAPITAL                       | -                                     |                                      | 289,708                                          |                                                |                                         |
| 80 UNASSIGNED                                      | 1,038,772                             |                                      | 1,750,217                                        |                                                |                                         |
| 81 <b>TOTAL FUND BALANCE</b>                       | <b>\$ 1,038,772</b>                   |                                      | <b>\$ 2,092,626</b>                              |                                                |                                         |

**Epperson Ranch CDD**  
**Capital Reserve Fund (CRF)**  
**Statement of Revenue, Expenditures, and Changes in Fund Balance**  
**For the period from October 1, 2025 to July 31, 2026**

|                                                    | <b>FY 2026<br/>Adopted<br/>Budget</b> | <b>FY 2026<br/>Total Actual<br/>Year-to-Date</b> | <b>VARIANCE<br/>Over (Under)<br/>to Budget</b> |
|----------------------------------------------------|---------------------------------------|--------------------------------------------------|------------------------------------------------|
| <b>1 REVENUES</b>                                  |                                       |                                                  |                                                |
| 2 Special Assessments - On Roll (Net)              | \$ -                                  | \$ -                                             | \$ -                                           |
| 3 Interest & Miscellaneous                         | -                                     | -                                                | -                                              |
| <b>4 TOTAL REVENUES</b>                            | <b>-</b>                              | <b>-</b>                                         | <b>-</b>                                       |
| <b>5 EXPENDITURES</b>                              |                                       |                                                  |                                                |
| 6 Capital Improvement Plan (Cip)                   | -                                     | -                                                | -                                              |
| 7 Contingency                                      | -                                     | -                                                | -                                              |
| <b>8 TOTAL EXPENDITURES</b>                        | <b>-</b>                              | <b>-</b>                                         | <b>-</b>                                       |
| <b>9 REVENUES OVER (UNDER) EXPENDITURES</b>        | <b>-</b>                              | <b>-</b>                                         | <b>-</b>                                       |
| <b>10 OTHER FINANCING SOURCES &amp; USES</b>       |                                       |                                                  |                                                |
| 11 Transfers In                                    | -                                     | -                                                | -                                              |
| 12 Transfers Out                                   | 427,458                               | (454,567)                                        | (882,025)                                      |
| <b>13 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>427,458</b>                        | <b>(454,567)</b>                                 | <b>(882,025)</b>                               |
| <b>14 NET CHANGE IN FUND BALANCE</b>               | <b>427,458</b>                        | <b>(454,567)</b>                                 | <b>(882,025)</b>                               |
| 15 Fund Balance - Beginning                        | 427,458                               | 454,567                                          | 27,109                                         |
| <b>16 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 854,916</b>                     | <b>\$ -</b>                                      | <b>\$ (854,916)</b>                            |

**Epperson Ranch CDD**  
**Debt Service Fund- Series 2015 A-1**  
**Statement of Revenues, Expenses, and Changes in Fund Balance**  
**For the period from October 1, 2025 to July 31, 2026**

|                                                    | <b>FY 2026<br/>Adopted<br/>Budget</b> | <b>FY 2026<br/>Actual<br/>Year-to-Date</b> | <b>VARIANCE<br/>Over (Under)<br/>to Budget</b> |
|----------------------------------------------------|---------------------------------------|--------------------------------------------|------------------------------------------------|
| <b>1 REVENUES</b>                                  |                                       |                                            |                                                |
| 2 Special Assessments - On Roll (Net)              | \$ 426,980                            | \$ 428,451                                 | \$ 1,471                                       |
| 3 Interest Revenue                                 | -                                     | 21,799                                     | 21,799                                         |
| 4 Misc. Revenue                                    | -                                     | -                                          | -                                              |
| <b>5 TOTAL REVENUES</b>                            | <b>426,980</b>                        | <b>450,250</b>                             | <b>23,270</b>                                  |
| <b>6 EXPENDITURES</b>                              |                                       |                                            |                                                |
| 7 Interest Expense                                 |                                       |                                            |                                                |
| 8 * November 1, 2025                               | 156,713                               | 156,713                                    | -                                              |
| 9 May 1, 2026                                      | 153,248                               | 153,248                                    | -                                              |
| 10 November 1, 2026                                | 153,248                               | -                                          | (153,248)                                      |
| 11 Principal Retirement                            |                                       |                                            |                                                |
| 12 November 1, 2026                                | 120,000                               | 110,000                                    | (10,000)                                       |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>426,495</b>                        | <b>419,960</b>                             | <b>(6,535)</b>                                 |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>485</b>                            | <b>30,290</b>                              | <b>29,805</b>                                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                                       |                                            |                                                |
| 16 Transfers In                                    | -                                     | -                                          | -                                              |
| 17 Transfers Out                                   | -                                     | -                                          | -                                              |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                              | <b>-</b>                                   | <b>-</b>                                       |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>485</b>                            | <b>30,290</b>                              | <b>29,805</b>                                  |
| 20 Fund Balance - Beginning                        | 761,311                               | 893,793                                    | 132,482                                        |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 761,796</b>                     | <b>\$ 924,083</b>                          | <b>\$ 162,287</b>                              |

*\* financed by prior year revenues*

**Epperson Ranch CDD**  
**Debt Service Fund- Series 2017 A-1**  
**Statement of Revenues, Expenses, and Changes in Fund Balance**  
**For the period from October 1, 2025 to July 31, 2026**

|                                                    | <b>FY 2026<br/>Adopted<br/>Budget</b> | <b>FY 2026<br/>Actual<br/>Year-to-Date</b> | <b>VARIANCE<br/>Over (Under)<br/>to Budget</b> |
|----------------------------------------------------|---------------------------------------|--------------------------------------------|------------------------------------------------|
| <b>1 REVENUES</b>                                  |                                       |                                            |                                                |
| 2 Special Assessments - On Roll (Net)              | \$ 624,431                            | \$ 626,582                                 | \$ 2,151                                       |
| 3 Interest Revenue                                 | -                                     | 31,729                                     | 31,729                                         |
| 4 Misc. Revenue                                    | -                                     | -                                          | -                                              |
| <b>5 TOTAL REVENUES</b>                            | <b>624,431</b>                        | <b>658,311</b>                             | <b>33,880</b>                                  |
| <b>6 EXPENDITURES</b>                              |                                       |                                            |                                                |
| 7 Interest Expense                                 |                                       |                                            |                                                |
| 8 * November 1, 2025                               | 221,466                               | 221,466                                    | 0                                              |
| 9 May 1, 2026                                      | 216,966                               | 216,966                                    | -                                              |
| 10 November 1, 2026                                | 216,966                               | -                                          | (216,966)                                      |
| 11 Principal Retirement                            |                                       |                                            |                                                |
| 12 November 1, 2026                                | 190,000                               | 180,000                                    | (10,000)                                       |
| <b>13 TOTAL EXPENDITURES</b>                       | <b>623,931</b>                        | <b>618,431</b>                             | <b>(5,500)</b>                                 |
| <b>14 REVENUES OVER (UNDER) EXPENDITURES</b>       | <b>500</b>                            | <b>39,880</b>                              | <b>39,380</b>                                  |
| <b>15 OTHER FINANCING SOURCES &amp; USES</b>       |                                       |                                            |                                                |
| 16 Transfers In                                    | -                                     | -                                          | -                                              |
| 17 Transfers Out                                   | -                                     | -                                          | -                                              |
| <b>18 TOTAL OTHER FINANCING SOURCES &amp; USES</b> | <b>-</b>                              | <b>-</b>                                   | <b>-</b>                                       |
| <b>19 NET CHANGE IN FUND BALANCE</b>               | <b>500</b>                            | <b>39,880</b>                              | <b>39,380</b>                                  |
| 20 Fund Balance - Beginning                        | 1,127,063                             | 1,309,271                                  | 182,208                                        |
| <b>21 FUND BALANCE - ENDING - PROJECTED</b>        | <b>\$ 1,127,563</b>                   | <b>\$ 1,349,150</b>                        | <b>\$ 221,588</b>                              |
| <i>* financed by prior year revenues</i>           |                                       |                                            |                                                |

**Epperson Ranch CDD  
Check Register - FY2026**

| Date              | Number      | Name                                   | Memo                                                                                                | Deposits          | Payments          | Balance           |
|-------------------|-------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| <b>09/30/2025</b> |             | <b>Beginning of Year</b>               |                                                                                                     |                   |                   | <b>185,974.01</b> |
| 10/01/2025        | 100601      | Steadfast Contractors Alliance, LLC    | Invoice: SA-15039 (Reference: Routine Aquatic Maintenance. )                                        |                   | 2,575.00          | 183,399.01        |
| 10/01/2025        | 100602      | Landscape Maintenance Professionals    | Invoice: 356126 (Reference: #333098 - Epperson Ranch CDD 2025/2026 Maintenance Contract Septembe... |                   | 29,538.00         | 153,861.01        |
| 10/02/2025        | 100603      | SchoolNow                              | Invoice: INV-SN-985 (Reference: Website Hosting. )                                                  |                   | 1,515.00          | 152,346.01        |
| 10/02/2025        | 100604      | ECS Integrations LLC                   | Invoice: 103082 (Reference: Camera Management for Main-Yale-Olive. ) Invoice: 103083 (Referenc...   |                   | 2,415.00          | 149,931.01        |
| 10/02/2025        | 100605      | Tampa Bay Poo Patrol, LLC              | Invoice: 4339 (Reference: Pet Waste Station. )                                                      |                   | 1,111.50          | 148,819.51        |
| 10/06/2025        | 100606      | Steadfast Contractors Alliance, LLC    | Invoice: SA-16005 (Reference: 2025 TREATMENT Oct25. )                                               |                   | 4,040.00          | 144,779.51        |
| 10/06/2025        | 100607      | Landscape Maintenance Professionals    | Invoice: 360560 (Reference: #360976 - Repair Controller Alarms at dog park. ) Invoice: 360561 ...   |                   | 1,211.90          | 143,567.61        |
| 10/07/2025        | 100608      | Vesta District Services                | Invoice: 428930 (Reference: Oct25 Management fees. )                                                |                   | 6,006.25          | 137,561.36        |
| 10/07/2025        | 100609      | Gig Fiber, LLC                         | Invoice: 5299 (Reference: Epperson Ranch CDD - Amendment #1 - Entrance Bridge_Oct 2025. ) Invo...   |                   | 463.50            | 137,097.86        |
| 10/07/2025        | 01ACH100725 | DOORKING, INC.                         | Reference: Gate cell service 08.02.25- 09.01.25                                                     |                   | 165.80            | 136,932.06        |
| 10/08/2025        | 3692        | Egis Insurance & Risk Advisors         | Insurance FY Policy # 100125245 10/01/25-10/01/26                                                   |                   | 64,443.00         | 72,489.06         |
| 10/14/2025        | 01ACH101425 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 08.07.25- 09.08.25                                                              |                   | 362.07            | 72,126.99         |
| 10/14/2025        | 02ACH101425 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 08.07.25- 09.08.25                                                              |                   | 165.24            | 71,961.75         |
| 10/14/2025        | 03ACH101425 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 08.07.25- 09.08.25                                                        |                   | 34.02             | 71,927.73         |
| 10/14/2025        | 100610      | Vesta District Services                | Invoice: 428977 (Reference: FY?2026 Dissmination Agent Fee. ) Invoice: 429047 (Reference: Bill...   |                   | 5,382.59          | 66,545.14         |
| 10/14/2025        | 100611      | ECS Integrations LLC                   | Invoice: 103183 (Reference: Tech replaced the tag camera with a new one under warranty. The came... |                   | 157.00            | 66,388.14         |
| 10/14/2025        | 100612      | Watergrass CDD II                      | Invoice: 03681 (Reference: October Meeting Room Rental 10/06/2025. )                                |                   | 125.00            | 66,263.14         |
| 10/14/2025        |             |                                        | Deposit                                                                                             | 1,182.50          |                   | 67,445.64         |
| 10/16/2025        | 100613      | Stantec Consulting Services, Inc       | Invoice: 2466261 (Reference: Engineering service. )                                                 |                   | 126.39            | 67,319.25         |
| 10/16/2025        | 100614      | Spinelli Electric, Inc.                | Invoice: SPG-ES-1002 (Reference: South Gate Door Repair (Epperson Ranch South), includes gear-bo... |                   | 3,500.00          | 63,819.25         |
| 10/17/2025        | 01ACH101725 | Withlacoochee River Electric           | 7851 Curley Rd 09.04.25- 10.03.25                                                                   |                   | 4,449.79          | 59,369.46         |
| 10/17/2025        | 02ACH101725 | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 09.04.25- 10.03.25                                                        |                   | 73.09             | 59,296.37         |
| 10/17/2025        | 03ACH101725 | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 09.04.25- 10.03.25                                                   |                   | 65.66             | 59,230.71         |
| 10/17/2025        | 04ACH101725 | Withlacoochee River Electric           | 7315 Yale Harbor Dr 09.04.25- 10.03.25                                                              |                   | 53.61             | 59,177.10         |
| 10/17/2025        | 05ACH101725 | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 09.04.25- 10.03.25                                                     |                   | 52.32             | 59,124.78         |
| 10/17/2025        | 06ACH101725 | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 09.04.25- 10.03.25                                                     |                   | 45.65             | 59,079.13         |
| 10/17/2025        | 07ACH101725 | Withlacoochee River Electric           | 31077 Epperson Blvd 09.04.25- 10.03.25                                                              |                   | 41.56             | 59,037.57         |
| 10/17/2025        | 08ACH101725 | Withlacoochee River Electric           | 31425 Epperson Blvd 09.04.25- 10.03.25                                                              |                   | 40.16             | 58,997.41         |
| 10/17/2025        | 101725BOS1  | Christy M Bartels                      | BOS MTG 10/6/25                                                                                     |                   | 184.70            | 58,812.71         |
| 10/17/2025        | 101725BOS2  | Dawn Curran Tubb                       | BOS MTG 10/6/25                                                                                     |                   | 184.70            | 58,628.01         |
| 10/17/2025        | 101725BOS3  | Engage PEO                             | BOS MTG 10/6/25                                                                                     |                   | 141.80            | 58,486.21         |
| 10/17/2025        | 101725BOS4  | Harl D. Page                           | BOS MTG 10/6/25                                                                                     |                   | 184.70            | 58,301.51         |
| 10/20/2025        |             |                                        | Funds Transfer                                                                                      | 100,000.00        |                   | 158,301.51        |
| 10/22/2025        | 100615      | Contact One                            | Invoice: 251001164101 (Reference: Monthly services and Thanksgiving. )                              |                   | 59.00             | 158,242.51        |
| 10/23/2025        | 100616      | Straley Robin Vericker                 | Invoice: 27361 (Reference: Legal services. )                                                        |                   | 274.50            | 157,968.01        |
| 10/30/2025        | 3691        | American Mulch & Soil                  | EWf Playground Mulch                                                                                |                   | 3,692.00          | 154,276.01        |
| <b>10/31/2025</b> |             | <b>End of Month</b>                    |                                                                                                     | <b>101,182.50</b> | <b>132,880.50</b> | <b>154,276.01</b> |
| 11/01/2025        | 3693        | Decorative Holiday Lighting            | 25' Christmas Tree Rental                                                                           |                   | 1,115.00          | 153,161.01        |
| 11/03/2025        | 100617      | Steadfast Contractors Alliance, LLC    | Invoice: SA-16038 (Reference: Routine Aquatic Maintenance. )                                        |                   | 2,575.00          | 150,586.01        |
| 11/03/2025        | 100618      | Landscape Maintenance Professionals    | Invoice: 361534 (Reference: #333098 - Epperson Ranch CDD 2025/2026 Maintenance Contract October ... |                   | 29,538.00         | 121,048.01        |
| 11/05/2025        | 01ACH110525 | DOORKING, INC.                         | Reference: Gate cell service 10.02.25- 11.01.25                                                     |                   | 165.80            | 120,882.21        |
| 11/06/2025        | 100619      | ECS Integrations LLC                   | Invoice: 103266 (Reference: Camera Management for Main-Yale-Olive. )                                |                   | 150.00            | 120,732.21        |
| 11/06/2025        | 100620      | Steadfast Contractors Alliance, LLC    | Invoice: SA-16920 (Reference: 2025 TREATMENT. )                                                     |                   | 4,040.00          | 116,692.21        |
| 11/06/2025        | 100621      | Landscape Maintenance Professionals    | Invoice: 363951 (Reference: #365976 - Controller C Decoder alarm. )                                 |                   | 1,013.50          | 115,678.71        |
| 11/06/2025        | 100622      | Tampa Bay Poo Patrol, LLC              | Invoice: 4564 (Reference: Pet waste station maintenance. )                                          |                   | 1,111.50          | 114,567.21        |
| 11/06/2025        | 100623      | Kutak Rock LLP                         | Invoice: 3642924 (Reference: Professional legal services rendered. )                                |                   | 1,326.00          | 113,241.21        |
| 11/06/2025        |             |                                        | Deposit                                                                                             | 187.89            |                   | 113,429.10        |
| 11/06/2025        |             |                                        | Deposit                                                                                             | 19,979.98         |                   | 133,409.08        |
| 11/10/2025        | 100624      | Vesta District Services                | Invoice: 429498 (Reference: Monthly Management fees. )                                              |                   | 6,006.25          | 127,402.83        |
| 11/10/2025        | 100625      | Landscape Maintenance Professionals    | Invoice: 367226 (Reference: #371413 - Middle Island overpass road. )                                |                   | 452.77            | 126,950.06        |
| 11/10/2025        | 100626      | Gig Fiber, LLC                         | Invoice: 5543 (Reference: Epperson Ranch CDD - Amendment #1 - Entrance Bridge_Nov 2025. ) Invo...   |                   | 19,055.00         | 107,895.06        |
| 11/10/2025        | 100627      | Juniper Landscaping of Florida, LLC    | Invoice: 367227 (Reference: #371415 - Controller A Overpass rd. )                                   |                   | 912.58            | 106,982.48        |
| 11/10/2025        |             |                                        | Deposit                                                                                             | 0.08              |                   | 106,982.56        |
| 11/12/2025        | 100628      | Spinelli Electric, Inc.                | Invoice: ES-1025 - OCT 30, 25 (Reference: property maintenance 9/29/25- 10/22/25. )                 |                   | 2,105.00          | 104,877.56        |

| Date              | Number      | Name                                   | Memo                                                                                                | Deposits          | Payments         | Balance           |
|-------------------|-------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------|
| 11/13/2025        | 01ACH111325 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 09.08.25- 10.08.25                                                        |                   | 84.84            | 104,792.72        |
| 11/13/2025        | 02ACH111325 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 9.8.25- 10.8.25                                                                 |                   | 176.75           | 104,615.97        |
| 11/13/2025        | 03ACH111325 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 9.8.25- 10.8.25                                                                 |                   | 293.91           | 104,322.06        |
| 11/14/2025        | 111425BOS1  | Cherdonna Epps-Gardner                 | BOS MTG 11/3/25                                                                                     |                   | 184.70           | 104,137.36        |
| 11/14/2025        | 111425BOS2  | Christy M Bartels                      | BOS MTG 11/3/25                                                                                     |                   | 184.70           | 103,952.66        |
| 11/14/2025        | 111425BOS3  | Dawn Curran Tubb                       | BOS MTG 11/3/25                                                                                     |                   | 184.70           | 103,767.96        |
| 11/14/2025        | 111425BOS4  | Engage PEO                             | BOS MTG 11/3/25                                                                                     |                   | 172.40           | 103,595.56        |
| 11/14/2025        | 111425BOS5  | Harl D. Page                           | BOS MTG 11/3/25                                                                                     |                   | 184.70           | 103,410.86        |
| 11/14/2025        |             |                                        | Deposit                                                                                             | 84,090.50         |                  | 187,501.36        |
| 11/19/2025        |             |                                        | Deposit                                                                                             | 12,634.00         |                  | 200,135.36        |
| 11/19/2025        |             |                                        | Deposit                                                                                             | 2,900.00          |                  | 203,035.36        |
| 11/20/2025        |             |                                        | Deposit                                                                                             | 67,410.87         |                  | 270,446.23        |
| 11/21/2025        | 01ACH112125 | Withlacoochee River Electric           | 7851 Curley Rd 10.03.25- 11.03.25                                                                   |                   | 4,439.00         | 266,007.23        |
| 11/21/2025        | 02ACH112125 | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 10.03.25- 11.03.25                                                   |                   | 59.79            | 265,947.44        |
| 11/21/2025        | 03ACH112125 | Withlacoochee River Electric           | 7315 Yale Harbor Dr 10.03.25- 11.03.25                                                              |                   | 52.30            | 265,895.14        |
| 11/21/2025        | 04ACH112125 | Withlacoochee River Electric           | 31077 Epperson Blvd 10.03.25- 11.03.25                                                              |                   | 41.64            | 265,853.50        |
| 11/21/2025        | 05ACH112125 | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 10.03.25- 11.03.25                                                     |                   | 51.35            | 265,802.15        |
| 11/21/2025        | 06ACH112125 | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 10.03.25- 11.03.25                                                        |                   | 54.73            | 265,747.42        |
| 11/21/2025        | 07ACH112125 | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 10.03.25- 11.03.25                                                     |                   | 50.51            | 265,696.91        |
| 11/21/2025        | 08ACH112125 | Withlacoochee River Electric           | 31425 Epperson Blvd 10.03.25- 11.03.25                                                              |                   | 40.16            | 265,656.75        |
| 11/21/2025        | 3694        | FLORIDA DEPT OF ECONOMIC OPPORTUNIT    | FY 2025/2026 Special District Fee Invoice/Update Form                                               |                   | 175.00           | 265,481.75        |
| 11/25/2025        | 100629      | Straley Robin Vericker                 | Invoice: 27529 (Reference: legal services. )                                                        |                   | 122.00           | 265,359.75        |
| 11/25/2025        | 100630      | Stantec Consulting Services, Inc       | Invoice: 2481858 (Reference: Engineering services. )                                                |                   | 1,786.00         | 263,573.75        |
| 11/25/2025        | 100631      | Vesta District Services                | Invoice: 429436 (Reference: billable Expenses Oct25. )                                              |                   | 1,110.90         | 262,462.85        |
| 11/25/2025        | 100632      | Contact One                            | Invoice: 251101164101 (Reference: monthly service and holiday charge. )                             |                   | 59.00            | 262,403.85        |
| 11/25/2025        | 100633      | Spinelli Electric, Inc.                | Invoice: ERS-FNT-20251115-NOV (Reference: Fountain repair ? vandalism incident (flat rate). )       |                   | 500.00           | 261,903.85        |
| 11/25/2025        | 100634      | Kutak Rock LLP                         | Invoice: 3657133 (Reference: legal services. )                                                      |                   | 4,122.26         | 257,781.59        |
| 11/26/2025        |             |                                        | Deposit                                                                                             | 1,777.09          |                  | 259,558.68        |
| 11/26/2025        |             |                                        | Deposit                                                                                             | 48,381.33         |                  | 307,940.01        |
| <b>11/30/2025</b> |             | <b>End of Month</b>                    |                                                                                                     | <b>237,361.74</b> | <b>83,697.74</b> | <b>307,940.01</b> |
| 12/02/2025        | 100635      | Steadfast Contractors Alliance, LLC    | Invoice: SA-16962 (Reference: Routine Aquatic Maintenance. )                                        |                   | 2,575.00         | 305,365.01        |
| 12/02/2025        | 100636      | Juniper Landscaping of Florida, LLC    | Invoice: 365794 (Reference: #333098 - Epperson Ranch CDD 2025/2026 Maintenance Contract November... |                   | 29,538.00        | 275,827.01        |
| 12/02/2025        | 100638      | Holiday Outdoor Decor                  | Invoice: INV22702 (Reference: Holiday lighting. )                                                   |                   | 13,459.00        | 262,368.01        |
| 12/02/2025        | 100639      | Steadfast Contractors Alliance, LLC    | Invoice: SA-17804 (Reference: 2025 TREATMENT. )                                                     |                   | 4,040.00         | 258,328.01        |
| 12/02/2025        | 100640      | Juniper Landscaping of Florida, LLC    | Invoice: 370582 (Reference: #372445 - Epperson Ranch Winter flower installation. )                  |                   | 2,320.00         | 256,008.01        |
| 12/02/2025        | 100641      | ECS Integrations LLC                   | Invoice: 103343 (Reference: Camera Management for Main-Yale-Olive. )                                |                   | 150.00           | 255,858.01        |
| 12/03/2025        | 100642      | Gig Fiber, LLC                         | Invoice: 5753 (Reference: Epperson Ranch CDD - Amendment #2 - Entrance Bridge_Dec 2025. ) Invo...   |                   | 19,055.00        | 236,803.01        |
| 12/03/2025        | 100643      | Steadfast Contractors Alliance, LLC    | Invoice: SA-17843 (Reference: Routine Aquatic Maintenance. )                                        |                   | 2,695.00         | 234,108.01        |
| 12/03/2025        | 100644      | Tampa Bay Poo Patrol, LLC              | Invoice: 4768 (Reference: pet waste station maintenance. )                                          |                   | 1,111.50         | 232,996.51        |
| 12/05/2025        |             |                                        | Deposit                                                                                             | 2,234,536.07      |                  | 2,467,532.58      |
| 12/05/2025        | 01ACH120525 | DOORKING, INC.                         | Reference: Gate cell service 11.2.25- 12.01.25                                                      |                   | 165.80           | 2,467,366.78      |
| 12/10/2025        | 100646      | Steadfast Contractors Alliance, LLC    | Invoice: SA-18045 (Reference: Replacement of Faulty Compressor. )                                   |                   | 1,001.00         | 2,466,365.78      |
| 12/10/2025        | 100647      | Spinelli Electric, Inc.                | Invoice: SPG-251211-ERS (Reference: Property Maintenance. )                                         |                   | 2,257.20         | 2,464,108.58      |
| 12/10/2025        | 100649      | Juniper Landscaping of Florida, LLC    | Invoice: 372425 (Reference: Tree Removal. )                                                         |                   | 866.40           | 2,463,242.18      |
| 12/10/2025        | 100650      | Romaner Graphics                       | Invoice: 22926 (Reference: Left curve sign. )                                                       |                   | 120.00           | 2,463,122.18      |
| 12/10/2025        | 01ACH121025 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 10.08.25- 11.07.25                                                        |                   | 521.16           | 2,462,601.02      |
| 12/10/2025        | 02ACH121025 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 10.09.25- 11.07.25                                                              |                   | 212.10           | 2,462,388.92      |
| 12/10/2025        | 03ACH121025 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 10.08.25- 11.07.25                                                              |                   | 343.40           | 2,462,045.52      |
| 12/11/2025        |             |                                        | Funds Transfer - Earn Interest on Tax Deposits                                                      |                   | 2,320,000.00     | 142,045.52        |
| 12/11/2025        | 100651      | LLS Tax Solutions Inc.                 | Invoice: 003955 (Reference: Arbitrage Services. )                                                   |                   | 650.00           | 141,395.52        |
| 12/11/2025        |             |                                        | Deposit                                                                                             | 184,052.45        |                  | 325,447.97        |
| 12/11/2025        |             |                                        | Deposit                                                                                             | 3,920.11          |                  | 329,368.08        |
| 12/12/2025        | 121225BOS1  | Cherdonna Epps-Gardner                 | BOS MTG 12/12/25                                                                                    |                   | 84.70            | 329,283.38        |
| 12/12/2025        | 121225BOS2  | Christy M Bartels                      | BOS MTG 12/12/25                                                                                    |                   | 184.70           | 329,098.68        |
| 12/12/2025        | 121225BOS3  | Dawn Curran Tubb                       | BOS MTG 12/12/25                                                                                    |                   | 184.70           | 328,913.98        |
| 12/12/2025        | 121225BOS4  | Engage PEO                             | BOS MTG 12/12/25                                                                                    |                   | 272.40           | 328,641.58        |
| 12/12/2025        | 121225BOS5  | Harl D. Page                           | BOS MTG 12/12/25                                                                                    |                   | 184.70           | 328,456.88        |
| 12/15/2025        | 100652      | Vesta District Services                | Invoice: 429986 (Reference: Management Fees Dec 25. )                                               |                   | 6,006.25         | 322,450.63        |

| Date              | Number              | Name                                   | Memo                                                                                                | Deposits            | Payments            | Balance           |
|-------------------|---------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------------|
| 12/18/2025        | 100653              | Kutak Rock LLP                         | Invoice: 3673116 (Reference: General Counsel Nov 25. )                                              |                     | 4,083.36            | 318,367.27        |
| 12/18/2025        |                     |                                        | Deposit                                                                                             | 2,153.98            |                     | 320,521.25        |
| 12/18/2025        |                     |                                        | Deposit                                                                                             | 19,847.53           |                     | 340,368.78        |
| 12/19/2025        | 01ACH121925         | Withlacoochee River Electric           | 31425 Epperson Blvd 11.03.25- 12.03.25                                                              |                     | 41.01               | 340,327.77        |
| 12/19/2025        | 02ACH121925         | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 11.03.25- 12.03.25                                                     |                     | 50.30               | 340,277.47        |
| 12/19/2025        | 03ACH121925         | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 11.03.25- 12.03.25                                                        |                     | 45.12               | 340,232.35        |
| 12/19/2025        | 04ACH121925         | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 11.03.25- 12.03.25                                                     |                     | 49.76               | 340,182.59        |
| 12/19/2025        | 05ACH121925         | Withlacoochee River Electric           | 31077 Epperson Blvd 11.03.25- 12.03.25                                                              |                     | 41.54               | 340,141.05        |
| 12/19/2025        | 06ACH121925         | Withlacoochee River Electric           | 7315 Yale Harbor Dr 11.03.25- 12.03.25                                                              |                     | 52.63               | 340,088.42        |
| 12/19/2025        | 07ACH121925         | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 11.03.25- 12.03.25                                                   |                     | 123.54              | 339,964.88        |
| 12/19/2025        | 08ACH121925         | Withlacoochee River Electric           | 7851 Curley Rd 11.03.25- 12.03.25                                                                   |                     | 4,440.27            | 335,524.61        |
| 12/23/2025        | 100654              | Cooper Pools Inc.                      | Invoice: 2025-1568 (Reference: STENNER PUMP 45 SERIES INCLUDES INSTALLATION 1 YEAR WARRA            |                     | 688.00              | 334,836.61        |
| 12/26/2025        |                     |                                        | Deposit                                                                                             | 956.54              |                     | 335,793.15        |
| 12/29/2025        | 100655              | Stantec Consulting Services, Inc       | Invoice: 2498806 (Reference: Engineering Services Nov 25. )                                         |                     | 3,223.38            | 332,569.77        |
| 12/30/2025        | 3696                | Watergrass CDD II                      |                                                                                                     |                     | 250.00              | 332,319.77        |
| 12/30/2025        | 100656              | ECS Integrations LLC                   | Invoice: 103416 (Reference: Gate Remotes. )                                                         |                     | 80.00               | 332,239.77        |
| 12/30/2025        | 100657              | Juniper Landscaping of Florida, LLC    | Invoice: 370286 (Reference: Landscape Maintenance Dec 25. )                                         |                     | 29,538.00           | 302,701.77        |
| <b>12/31/2025</b> | <b>End of Month</b> |                                        |                                                                                                     | <b>2,445,466.68</b> | <b>2,450,704.92</b> | <b>302,701.77</b> |
| 01/06/2026        | 01ACH010626         | DOORKING, INC.                         | Reference: Gate cell service 12.2.25- 1.1.26                                                        |                     | 165.80              | 302,535.97        |
| 01/06/2026        | 100658              | Cooper Pools Inc.                      | Invoice: 2026-1068 (Reference: Commercial Monthly Fountain Service January 2026. )                  |                     | 650.00              | 301,885.97        |
| 01/06/2026        | 100660              | Steadfast Contractors Alliance, LLC    | Invoice: SA-18628 (Reference: Erosion repair on pond 11 at Epperson Ranch CDD. )                    |                     | 4,988.00            | 296,897.97        |
| 01/06/2026        | 100661              | Gig Fiber, LLC                         | Invoice: 5955 (Reference: Solar Equipment Lease Jan 26. ) Invoice: 5953 (Reference: Solar Equi...   |                     | 19,055.00           | 277,842.97        |
| 01/06/2026        | 100662              | ECS Integrations LLC                   | Invoice: 103443 (Reference: Camera Management. ) Invoice: 103445 (Reference: Wireless Internet...   |                     | 2,415.00            | 275,427.97        |
| 01/06/2026        | 100663              | Tampa Bay Poo Patrol, LLC              | Invoice: 4983 (Reference: Pet waste station maintenance Jan 26. )                                   |                     | 1,111.50            | 274,316.47        |
| 01/06/2026        | 100664              | Lane's Outdoor Services LLC            | Invoice: 120825 (Reference: Installation and take down of Christmas lights/leasing of materials. )  |                     | 20,450.00           | 253,866.47        |
| 01/07/2026        | 01ACH010726         | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 11.07.25- 12.09.25                                                        |                     | 527.22              | 253,339.25        |
| 01/07/2026        | 02ACH010726         | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 11.07.25- 12.09.25                                                              |                     | 256.54              | 253,082.71        |
| 01/07/2026        | 03ACH010726         | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 11.07.25- 12.09.25                                                              |                     | 573.68              | 252,509.03        |
| 01/07/2026        | 3697                | US Bank CM-9690                        | Trustee fees Series 2017 11/01/25-10/31/26                                                          |                     | 4,256.13            | 248,252.90        |
| 01/07/2026        | 3698                | US Bank CM-9690                        | Trustee fees 2015A-1/A-2/A-3 11/01/25-10/31/26                                                      |                     | 3,448.00            | 244,804.90        |
| 01/09/2026        |                     |                                        | Deposit                                                                                             | 32,204.20           |                     | 277,009.10        |
| 01/09/2026        |                     |                                        | Deposit                                                                                             | 2,776.67            |                     | 279,785.77        |
| 01/09/2026        |                     |                                        | Deposit                                                                                             | 2,000.11            |                     | 281,785.88        |
| 01/12/2026        | 100665              | Steadfast Contractors Alliance, LLC    | Invoice: SA-19027 (Reference: JAN26 Midge fly treatment. )                                          |                     | 4,040.00            | 277,745.88        |
| 01/12/2026        | 100666              | Watergrass CDD II                      | Invoice: 04119 (Reference: January Meeting Room Rental 01/05/2026. )                                |                     | 125.00              | 277,620.88        |
| 01/12/2026        | 100667              | Vesta District Services                | Invoice: 430303 (Reference: JAN26 District Management services. )                                   |                     | 6,006.25            | 271,614.63        |
| 01/15/2026        | 100668              | Vesta District Services                | Invoice: 430386 (Reference: Billable Expenses - Dec 2025. )                                         |                     | 793.99              | 270,820.64        |
| 01/15/2026        | 100669              | Kutak Rock LLP                         | Invoice: 3687106 (Reference: legal services Dec25. )                                                |                     | 2,734.50            | 268,086.14        |
| 01/15/2026        | 100670              | Spinelli Electric, Inc.                | Invoice: SPG-20251223-ERS-015 (Reference: Labor ? property maintenance. )                           |                     | 600.00              | 267,486.14        |
| 01/16/2026        | 011626PR1           | Cherdonna Epps-Gardner                 | BOS MTG 1/5/26                                                                                      |                     | 84.70               | 267,401.44        |
| 01/16/2026        | 011626PR2           | Dawn Curran Tubb                       | BOS MTG 1/5/26                                                                                      |                     | 184.70              | 267,216.74        |
| 01/16/2026        | 011626PR3           | Engage PEO                             | BOS MTG 1/5/26                                                                                      |                     | 241.80              | 266,974.94        |
| 01/16/2026        | 011626PR4           | Harl D. Page                           | BOS MTG 1/5/26                                                                                      |                     | 184.70              | 266,790.24        |
| 01/23/2026        | 01ACH012326         | Withlacoochee River Electric           | 7851 Curley Rd 12.03.25-01.06.26                                                                    |                     | 4,449.13            | 262,341.11        |
| 01/23/2026        | 02ACH012326         | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 12.03.25- 01.06.26                                                   |                     | 298.00              | 262,043.11        |
| 01/23/2026        | 03ACH012326         | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 12.03.25- 01.06.26                                                        |                     | 89.14               | 261,953.97        |
| 01/23/2026        | 04ACH012326         | Withlacoochee River Electric           | 7315 Yale Harbor Dr 12.03.25- 01.06.26                                                              |                     | 59.59               | 261,894.38        |
| 01/23/2026        | 05ACH012326         | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 12.03.25- 01.06.26                                                     |                     | 55.57               | 261,838.81        |
| 01/23/2026        | 06ACH012326         | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 12.03.25- 01.06.26                                                     |                     | 51.14               | 261,787.67        |
| 01/23/2026        | 07ACH012326         | Withlacoochee River Electric           | 31425 Epperson Blvd ( Butterfly garden/ Holiday Lights) 12.03.25- 01.06.26                          |                     | 42.28               | 261,745.39        |
| 01/23/2026        | 08ACH012326         | Withlacoochee River Electric           | 31077 Epperson Blvd 12.03.25- 01.06.26                                                              |                     | 42.17               | 261,703.22        |
| 01/28/2026        | 100671              | Steadfast Contractors Alliance, LLC    | Invoice: SA-19329 (Reference: Jan26 Routine Aquatic Maintenance. )                                  |                     | 2,575.00            | 259,128.22        |
| 01/28/2026        | 100672              | Contact One                            | Invoice: 260101164101 (Reference: Monthly gate service Jan26. )                                     |                     | 51.07               | 259,077.15        |
| 01/29/2026        | 100673              | Rosco's Security LLC                   | Invoice: INV/2026/00002 (Reference: Service on Timesheet On-site evaluation/assessment for Epper... |                     | 545.00              | 258,532.15        |
| 01/29/2026        | 100674              | Envera Systems                         | Invoice: IN00004970 (Reference: Passive Video System Installation (50% Deposit). ) Invoice: IN...   |                     | 44,244.83           | 214,287.32        |
| 01/30/2026        | 100675              | Juniper Landscaping of Florida, LLC    | Invoice: 375590 (Reference: #333098 - Epperson Ranch CDD 2025/2026 Maintenance Contract January ... |                     | 51,121.20           | 163,166.12        |
| <b>1/31/2026</b>  | <b>End of Month</b> |                                        |                                                                                                     | <b>36,980.98</b>    | <b>176,516.63</b>   | <b>163,166.12</b> |
| 02/04/2026        | 100676              | Steadfast Contractors Alliance, LLC    | Invoice: SA-19644 (Reference: Once A month treatments of surface adulticide to the ponds of Eppe... |                     | 4,040.00            | 159,126.12        |

| Date             | Number      | Name                                   | Memo                                                                                                | Deposits         | Payments         | Balance           |
|------------------|-------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|
| 02/04/2026       | 100677      | Vesta District Services                | Invoice: 430647 (Reference: FEB26 District Management services. )                                   |                  | 6,006.25         | 153,119.87        |
| 02/04/2026       | 100678      | Tampa Bay Poo Patrol, LLC              | Invoice: 5233 (Reference: Feb26 Pet Waste Station Maintenance. )                                    |                  | 1,111.50         | 152,008.37        |
| 02/04/2026       | 100679      | ECS Integrations LLC                   | Invoice: 103616 (Reference: Camera Management for Main-Yale-Olive. )                                |                  | 150.00           | 151,858.37        |
| 02/04/2026       | 100680      | Cooper Pools Inc.                      | Invoice: 2026-1162 (Reference: Commercial Monthly Fountain Service February 2026. )                 |                  | 650.00           | 151,208.37        |
| 02/05/2026       | 100682      | Gig Fiber, LLC                         | Invoice: 6167 (Reference: Solar Equipment Lease Income - Amendment #2 - Entrance Bridge_Feb 2026... |                  | 19,055.00        | 132,153.37        |
| 02/05/2026       | 01ACH020526 | DOORKING, INC.                         | Reference: Gate cell service 01.02.26- 02.01.26                                                     |                  | 184.80           | 131,968.57        |
| 02/10/2026       | 100683      | Stantec Consulting Services, Inc       | Invoice: 2518156 (Reference: Engineering services. )                                                |                  | 2,001.22         | 129,967.35        |
| 02/10/2026       | 100684      | Watergrass CDD II                      | Invoice: 04289 (Reference: February Meeting Room Rental 02/02/2026. )                               |                  | 125.00           | 129,842.35        |
| 02/11/2026       | 01ACH021126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 12.09.25- 1.08.26                                                               |                  | 441.37           | 129,400.98        |
| 02/11/2026       | 02ACH021126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 12.09.25- 01.08.26                                                              |                  | 218.16           | 129,182.82        |
| 02/11/2026       | 03ACH021126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 12.09.25- 01.08.26                                                        |                  | 299.97           | 128,882.85        |
| 02/11/2026       |             |                                        | Deposit                                                                                             | 27,293.98        |                  | 156,176.83        |
| 02/11/2026       |             |                                        | Deposit                                                                                             | 1,234.78         |                  | 157,411.61        |
| 02/13/2026       | 100685      | Contact One                            | Invoice: 251201164101 (Reference: Monthly Service Charges- New Years holiday charge. )              |                  | 59.00            | 157,352.61        |
| 02/13/2026       | 021326BOS1  | Cherdonna Epps-Gardner                 | BOS MTG 2/2/26                                                                                      |                  | 84.70            | 157,267.91        |
| 02/13/2026       | 021326BOS2  | Christy M Bartels                      | BOS MTG 2/2/26                                                                                      |                  | 184.70           | 157,083.21        |
| 02/13/2026       | 021326BOS3  | Dawn Curran Tubb                       | BOS MTG 2/2/26                                                                                      |                  | 184.70           | 156,898.51        |
| 02/13/2026       | 021326BOS4  | Engage PEO                             | BOS MTG 2/2/26                                                                                      |                  | 272.40           | 156,626.11        |
| 02/13/2026       | 021326BOS5  | Harl D. Page                           | BOS MTG 2/2/26                                                                                      |                  | 184.70           | 156,441.41        |
| 02/17/2026       | 100686      | Vesta District Services                | Invoice: 430883 (Reference: billable Expenses JAN26. )                                              |                  | 24.58            | 156,416.83        |
| 02/18/2026       | 3699        | MIKE FASANO PASCO COUNTY TAX COLLECTOR | Negative Distribution                                                                               |                  | 23.54            | 156,393.29        |
| 02/20/2026       | 01ACH022026 | Withlacoochee River Electric           | 31425 Epperson Blvd 01.06.26- 02.04.26                                                              |                  | 40.16            | 156,353.13        |
| 02/20/2026       | 02ACH022026 | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 01.06.26- 02.04.26                                                     |                  | 49.56            | 156,303.57        |
| 02/20/2026       | 03ACH022026 | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 01.06.26- 02.04.26                                                     |                  | 48.60            | 156,254.97        |
| 02/20/2026       | 04ACH022026 | Withlacoochee River Electric           | 31077 Epperson Blvd 01.06.26- 02.04.26                                                              |                  | 41.43            | 156,213.54        |
| 02/20/2026       | 05ACH022026 | Withlacoochee River Electric           | 7315 Yale Harbor Dr 01.06.26- 02.04.26                                                              |                  | 52.63            | 156,160.91        |
| 02/20/2026       | 06ACH022026 | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 01.06.26- 02.04.26                                                   |                  | 222.01           | 155,938.90        |
| 02/20/2026       | 07ACH022026 | Withlacoochee River Electric           | 7851 Curley Rd 01.06.26- 02.04.26                                                                   |                  | 4,438.36         | 151,500.54        |
| 02/20/2026       | 08ACH022026 | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 01.06.26- 02.04.26                                                        |                  | 81.64            | 151,418.90        |
| 02/23/2026       | 100687      | Contact One                            | Invoice: 260201164101 (Reference: Monthly service - Gate cell service. )                            |                  | 49.00            | 151,369.90        |
| 02/24/2026       | 100688      | Juniper Landscaping of Florida, LLC    | Invoice: 383190 (Reference: 372915 - November 2025 Irrigation Repair- Controller E-Decoder Repla... |                  | 3,522.46         | 147,847.44        |
| 02/26/2026       | 100689      | Steadfast Contractors Alliance, LLC    | Invoice: SA-19605 (Reference: Routine Aquatic Maintenance. )                                        |                  | 2,575.00         | 145,272.44        |
| 02/26/2026       | 100690      | Juniper Landscaping of Florida, LLC    | Invoice: 380972 (Reference: 333098 - Epperson Ranch CDD 2025/2026 Maintenance Contract February ... |                  | 29,538.00        | 115,734.44        |
| 02/27/2026       | 3700        | LLS Tax Solutions Inc.                 | Arbitrage Services Series 2017A-1 & 2017A-2                                                         |                  | 650.00           | 115,084.44        |
| <b>2/28/2026</b> |             | <b>End of Month</b>                    |                                                                                                     | <b>28,528.76</b> | <b>76,610.44</b> | <b>115,084.44</b> |
| 03/02/2026       | 100691      | Venturesin.com, Inc.                   | Invoice: 48094 (Reference: Web Hosting. )                                                           |                  | 205.00           | 114,879.44        |
| 03/02/2026       | 100692      | Vesta District Services                | Invoice: 431094 (Reference: Management fee services Mar26. )                                        |                  | 6,006.25         | 108,873.19        |
| 03/02/2026       | 100693      | ECS Integrations LLC                   | Invoice: 103703 (Reference: Camera Management for Main-Yale-Olive. )                                |                  | 150.00           | 108,723.19        |
| 03/03/2026       | 100694      | Envera Systems                         | Invoice: IN00005142 (Reference: Epperson Ranch-Gate Solutions. )                                    |                  | 27,648.09        | 81,075.10         |
| 03/03/2026       | 100695      | Tampa Bay Poo Patrol, LLC              | Invoice: 5429 (Reference: pet waste station maintenance. )                                          |                  | 1,111.50         | 79,963.60         |
| 03/04/2026       | 100696      | Watergrass CDD II                      | Invoice: 04377 (Reference: March Meeting Room Rental 03/02/2026. )                                  |                  | 125.00           | 79,838.60         |
| 03/04/2026       | 100697      | Kutak Rock LLP                         | Invoice: 3704156 (Reference: legal services. )                                                      |                  | 890.00           | 78,948.60         |
| 03/05/2026       | 01ACH030526 | DOORKING, INC.                         | Reference: Gate cell service 02.02.26- 03.01.26                                                     |                  | 184.80           | 78,763.80         |
| 03/06/2026       | 100698      | Gig Fiber, LLC                         | Invoice: 6394 (Reference: Amendment #1 - Entrance Bridge_March 2026. ) Invoice: 6395 (Referenc...   |                  | 19,055.00        | 59,708.80         |
| 03/06/2026       | 100699      | Stantec Consulting Services, Inc       | Invoice: 2524909 (Reference: Engineering services. )                                                |                  | 4,256.51         | 55,452.29         |
| 03/10/2026       | 3701        | PASCO COUNTY PROPERTY APPRAISER        | Annual renewal fee                                                                                  |                  | 150.00           | 55,302.29         |
| 03/10/2026       | 3702        | Brick By the Mile Inc.                 | Deposit for entry tower repair                                                                      |                  | 2,250.00         | 53,052.29         |
| 03/11/2026       | 3703        | Rosco's Security LLC                   | 50% Deposit on Gate Repairs                                                                         |                  | 7,762.76         | 45,289.53         |
| 03/11/2026       | 100700      | Tampa Swap LLC                         | Invoice: 002 (Reference: playground maintenance. )                                                  |                  | 450.00           | 44,839.53         |
| 03/11/2026       | 100701      | Vesta District Services                | Invoice: 431334 (Reference: Billable Expenses - Feb 2026. )                                         |                  | 233.20           | 44,606.33         |
| 03/11/2026       | 01ACH031126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 01.08.26- 02.06.26                                                        |                  | 126.25           | 44,480.08         |
| 03/11/2026       | 02ACH031126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 01.08.26- 02.06.26                                                              |                  | 84.84            | 44,395.24         |
| 03/11/2026       | 03ACH031126 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 01.08.26- 02.06.26                                                              |                  | 135.34           | 44,259.90         |
| 03/12/2026       |             |                                        | Deposit                                                                                             | 9,863.75         |                  | 54,123.65         |
| 03/12/2026       |             |                                        | Deposit                                                                                             | 1,487.72         |                  | 55,611.37         |
| 03/19/2026       | 100702      | Envera Systems                         | Invoice: IN00005177 (Reference: Contract Permit. ) Invoice: IN00005179 (Reference: Contract Pe...   |                  | 1,605.81         | 54,005.56         |
| 03/19/2026       |             |                                        | Funds Transfer                                                                                      | 120,000.00       |                  | 174,005.56        |
| 03/20/2026       | 01ACH032026 | Withlacoochee River Electric           | 7851 Curley Rd 02.04.26- 03.04.26                                                                   |                  | 4,438.26         | 169,567.30        |

| Date             | Number              | Name                                   | Memo                                                                                                | Deposits          | Payments          | Balance           |
|------------------|---------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| 03/20/2026       | 02ACH032026         | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 02.04.26- 03.04.26                                                   |                   | 209.98            | 169,357.32        |
| 03/20/2026       | 03ACH032026         | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 02.04.26- 03.04.26                                                        |                   | 79.74             | 169,277.58        |
| 03/20/2026       | 04ACH032026         | Withlacoochee River Electric           | 7315 Yale Harbor Dr 02.04.26- 03.04.26                                                              |                   | 51.04             | 169,226.54        |
| 03/20/2026       | 05ACH032026         | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 02.04.26- 03.04.26                                                     |                   | 49.04             | 169,177.50        |
| 03/20/2026       | 06ACH032026         | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 02.04.26- 03.04.26                                                     |                   | 48.29             | 169,129.21        |
| 03/20/2026       | 07ACH032026         | Withlacoochee River Electric           | 31077 Epperson Blvd 02.04.26- 03.04.26                                                              |                   | 41.54             | 169,087.67        |
| 03/20/2026       | 08ACH032026         | Withlacoochee River Electric           | 31425 Epperson Blvd 02.04.26- 03.04.26                                                              |                   | 40.16             | 169,047.51        |
| 03/20/2026       | 032026BOS1          | Cherdonna Epps-Gardner                 | BOS MTG 3/2/26                                                                                      |                   | 84.70             | 168,962.81        |
| 03/20/2026       | 032026BOS2          | Christy M Bartels                      | BOS MTG 3/2/26                                                                                      |                   | 184.70            | 168,778.11        |
| 03/20/2026       | 032026BOS3          | Dawn Curran Tubb                       | BOS MTG 3/2/26                                                                                      |                   | 184.70            | 168,593.41        |
| 03/20/2026       | 032026BOS4          | Engage PEO                             | BOS MTG 3/2/26                                                                                      |                   | 272.40            | 168,321.01        |
| 03/20/2026       | 032026BOS5          | Harl D. Page                           | BOS MTG 3/2/26                                                                                      |                   | 184.70            | 168,136.31        |
| 03/23/2026       | 100703              | Kutak Rock LLP                         | Invoice: 3715914 (Reference: Legal Services Feb 26. )                                               |                   | 3,187.74          | 164,948.57        |
| 03/23/2026       | 100704              | Contact One                            | Invoice: 260301164101 (Reference: Monthly service. )                                                |                   | 49.00             | 164,899.57        |
| 03/24/2026       | 100705              | Tampa Swap LLC                         | Invoice: 007 (Reference: General Maintenance services. )                                            |                   | 875.00            | 164,024.57        |
| 03/26/2026       | 100706              | Cooper Pools Inc.                      | Invoice: 2026-1205 (Reference: Commercial Monthly Fountain Service March 2026. )                    |                   | 650.00            | 163,374.57        |
| 03/26/2026       | 100707              | Steadfast Contractors Alliance, LLC    | Invoice: SA-20637 (Reference: Routine Aquatic Maintenance. )                                        |                   | 2,575.00          | 160,799.57        |
| 03/26/2026       | 100708              | Juniper Landscaping of Florida, LLC    | Invoice: 385422 (Reference: - Epperson Ranch CDD 2025/2026 Maintenance Contract March 2026. )       |                   | 29,538.00         | 131,261.57        |
| 03/27/2026       | 100709              | Steadfast Contractors Alliance, LLC    | Invoice: SA-21806 (Reference: SE1366 Epperson Ranch Adulticide 2024. )                              |                   | 4,040.00          | 127,221.57        |
| 03/30/2026       | 3704                | Venturesin.com, Inc.                   |                                                                                                     |                   | 615.00            | 126,606.57        |
| <b>3/31/2026</b> | <b>End of Month</b> |                                        |                                                                                                     | <b>131,351.47</b> | <b>119,829.34</b> | <b>126,606.57</b> |
| 04/01/2026       | 100710              | Steadfast Contractors Alliance, LLC    | Invoice: SA-21700 (Reference: Quarterly Aeration Filter Changes. )                                  |                   | 40.00             | 126,566.57        |
| 04/06/2026       |                     |                                        | Funds Transfer                                                                                      | 1,040,000.00      |                   | 1,166,566.57      |
| 04/06/2026       | 3705                | US Bank Tax distribution               |                                                                                                     |                   | 1,038,752.44      | 127,814.13        |
| 04/06/2026       | 100711              | Gig Fiber, LLC                         | Invoice: 6620 (Reference: Solar Equipment Lease Income - Amendment #1 - Entrance Bridge_April 20... |                   | 19,055.00         | 108,759.13        |
| 04/06/2026       | 100712              | Stantec Consulting Services, Inc       | Invoice: 2541963 (Reference: Engineering services. )                                                |                   | 1,074.22          | 107,684.91        |
| 04/06/2026       | 100713              | Steadfast Contractors Alliance, LLC    | Invoice: SA-22072 (Reference: Routine Aquatic Maintenance - March Quarterly Prorated. )             |                   | 13.33             | 107,671.58        |
| 04/06/2026       | 100714              | Vesta District Services                | Invoice: 431775 (Reference: Apr26 Management fees. )                                                |                   | 6,006.25          | 101,665.33        |
| 04/06/2026       | 100715              | Tampa Bay Poo Patrol, LLC              | Invoice: 5674 (Reference: Apr26 Pet Waste station maintenance. )                                    |                   | 1,111.50          | 100,553.83        |
| 04/07/2026       | 01ACH040726         | DOORKING, INC.                         | Reference: Gate cell service 03.02.26- 04.01.26                                                     |                   | 171.80            | 100,382.03        |
| 04/08/2026       | 100716              | Tampa Swap LLC                         | Invoice: 011 (Reference: Wednesday - Asphalt Repair (Entrance Area) (\$200). )                      |                   | 200.00            | 100,182.03        |
| 04/09/2026       |                     |                                        | Deposit                                                                                             | 113.64            |                   | 100,295.67        |
| 04/09/2026       |                     |                                        | Deposit                                                                                             | 17,669.68         |                   | 117,965.35        |
| 04/09/2026       |                     |                                        | Deposit                                                                                             | 9,237.65          |                   | 127,203.00        |
| 04/10/2026       | 100717              | Steadfast Contractors Alliance, LLC    | Invoice: SA-20686 (Reference: Midget Fly Abatement. )                                               |                   | 4,040.00          | 123,163.00        |
| 04/10/2026       | 100718              | ECS Integrations LLC                   | Invoice: 103823 (Reference: Camera Management for Main-Yale-Olive. ) Invoice: 103825 (Referenc...   |                   | 675.00            | 122,488.00        |
| 04/10/2026       | 100719              | Rosco's Security LLC                   | Invoice: INV/2026/00009 (Reference: Epperson Boulevard Gate- gate repair. ) Invoice: INV/2026/...   |                   | 10,042.76         | 112,445.24        |
| 04/10/2026       | 100720              | Envera Systems                         | Invoice: IN00005285 (Reference: Permit Park/Playground. )                                           |                   | 433.75            | 112,011.49        |
| 04/13/2026       | 01ACH041326         | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 02.06.26- 03.10.26                                                              |                   | 357.54            | 111,653.95        |
| 04/13/2026       | 02ACH041326         | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 02.06.26- 03.10.26                                                              |                   | 223.21            | 111,430.74        |
| 04/13/2026       | 03ACH041326         | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 02.06.26- 03.10.26                                                        |                   | 410.06            | 111,020.68        |
| 04/16/2026       | 100721              | Cooper Pools Inc.                      | Invoice: 2026-1349 (Reference: Commercial Monthly Fountain Service April 2026. )                    |                   | 650.00            | 110,370.68        |
| 04/16/2026       | 100722              | ECS Integrations LLC                   | Invoice: 103828 (Reference: Wireless Internet Solution VZ (billed quarterly). ) Invoice: 10382...   |                   | 1,740.00          | 108,630.68        |
| 04/16/2026       | 100723              | Tampa Swap LLC                         | Invoice: 014 (Reference: Installed Street Signs. )                                                  |                   | 75.00             | 108,555.68        |
| 04/16/2026       | 100724              | Vesta District Services                | Invoice: 431912 (Reference: Billable Expenses - Mar 2026. )                                         |                   | 1,125.54          | 107,430.14        |
| 04/16/2026       | 100725              | Brick By the Mile Inc.                 | Invoice: 575016 (Reference: Entry Tower Repair. )                                                   |                   | 2,250.00          | 105,180.14        |
| 04/20/2026       | 100726              | Tampa Swap LLC                         | Invoice: 020 (Reference: Post Removal. )                                                            |                   | 75.00             | 105,105.14        |
| 04/22/2026       | 100727              | Contact One                            | Invoice: 260401164101 (Reference: gate service and holiday charge (Memorial Day). )                 |                   | 72.50             | 105,032.64        |
| 04/24/2026       | 01ACH042426         | Withlacoochee River Electric           | 7851 Curley Rd 03.04.26- 04.06.26                                                                   |                   | 4,448.21          | 100,584.43        |
| 04/24/2026       | 02ACH042426         | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 03.04.26- 04.06.26                                                   |                   | 247.96            | 100,336.47        |
| 04/24/2026       | 03ACH042426         | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 03.04.26- 04.06.26                                                        |                   | 87.29             | 100,249.18        |
| 04/24/2026       | 04ACH042426         | Withlacoochee River Electric           | 7315 Yale Harbor Dr 03.04.26- 04.06.26                                                              |                   | 56.80             | 100,192.38        |
| 04/24/2026       | 05ACH042426         | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 03.04.26- 04.06.26                                                     |                   | 55.84             | 100,136.54        |
| 04/24/2026       | 06ACH042426         | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 03.04.26- 04.06.26                                                     |                   | 50.79             | 100,085.75        |
| 04/24/2026       | 07ACH042426         | Withlacoochee River Electric           | 31077 Epperson Blvd 03.04.26- 04.06.26                                                              |                   | 47.04             | 100,038.71        |
| 04/24/2026       | 08ACH042426         | Withlacoochee River Electric           | 31425 Epperson Blvd 03.04.26- 04.06.26                                                              |                   | 40.16             | 99,998.55         |
| 04/27/2026       | 100728              | Juniper Landscaping of Florida, LLC    | Invoice: 392690 (Reference: #393426 - March 2026 Completed Wet Check Repairs-Controller E. ) I...   |                   | 593.85            | 99,404.70         |
| 04/27/2026       | 100729              | BUSINESS OBSERVER                      | Invoice: 26-00878P (Reference: Legal Advertising - Supervisors Workshop Meeting. )                  |                   | 65.63             | 99,339.07         |

| Date             | Number      | Name                                   | Memo                                                                                                | Deposits            | Payments            | Balance           |
|------------------|-------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------------|
| 04/29/2026       | 100730      | Steadfast Contractors Alliance, LLC    | Invoice: SA-21769 (Reference: Routine Aquatic Maintenance Apr26. )                                  |                     | 2,575.00            | 96,764.07         |
| 04/29/2026       | 100731      | Juniper Landscaping of Florida, LLC    | Invoice: 390357 (Reference: 383456 - Epperson Ranch CDD - 2026/2027 Landscape Maintenance Contra... |                     | 29,538.00           | 67,226.07         |
| <b>4/30/2026</b> |             | <b>End of Month</b>                    |                                                                                                     | <b>1,067,020.97</b> | <b>1,126,401.47</b> | <b>67,226.07</b>  |
| 05/01/2026       | 100732      | Steadfast Contractors Alliance, LLC    | Invoice: SA-22917 (Reference: Midget Fly treatment. )                                               |                     | 4,040.00            | 63,186.07         |
| 05/05/2026       | 01ACH050526 | DOORKING, INC.                         | Reference: Gate cell service 04.02.26- 05.01.26                                                     |                     | 171.80              | 63,014.27         |
| 05/05/2026       | 100733      | Tampa Bay Poo Patrol, LLC              | Invoice: 5908 (Reference: Pet Waste Station Maintenance May26. )                                    |                     | 1,111.50            | 61,902.77         |
| 05/05/2026       | 100734      | Venturesin.com, Inc.                   | Invoice: 48207 (Reference: Website hosting. )                                                       |                     | 205.00              | 61,697.77         |
| 05/05/2026       | 100735      | Cooper Pools Inc.                      | Invoice: 2026-1403 (Reference: Commercial Monthly Fountain Service May 2026. )                      |                     | 650.00              | 61,047.77         |
| 05/05/2026       | 100736      | ECS Integrations LLC                   | Invoice: 104009 (Reference: Camera Management for Main-Yale-Olive. )                                |                     | 150.00              | 60,897.77         |
| 05/12/2026       | 100737      | Cooper Pools Inc.                      | Invoice: 1638 (Reference: Technician Ken advised turned auto fill on fully, filled pH barrel, te... |                     | 250.00              | 60,647.77         |
| 05/12/2026       | 100738      | Vesta District Services                | Invoice: 432467 (Reference: Management fee services May26. )                                        |                     | 6,006.25            | 54,641.52         |
| 05/12/2026       |             | Deposit                                |                                                                                                     | 2,995.82            |                     | 57,637.34         |
| 05/12/2026       |             | Deposit                                |                                                                                                     | 1,263.80            |                     | 58,901.14         |
| 05/13/2026       | 01ACH051326 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 03.10.26- 04.09.26                                                              |                     | 356.53              | 58,544.61         |
| 05/13/2026       | 02ACH051326 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 03.10.26- 04.09.26                                                              |                     | 200.99              | 58,343.62         |
| 05/13/2026       | 03ACH051326 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 03.10.26- 04.09.26                                                        |                     | 383.80              | 57,959.82         |
| 05/13/2026       |             | Funds Transfer                         |                                                                                                     | 300,000.00          |                     | 357,959.82        |
| 05/13/2026       | 100739      | Gig Fiber, LLC                         | Invoice: 6862 (Reference: Solar Equipment Lease Income - Amendment #1 - Entrance Bridge_May 2026... |                     | 19,624.80           | 338,335.02        |
| 05/15/2026       | 100740      | Watergrass CDD II                      | Invoice: 04426 (Reference: May Meeting Room Rental 05/04/2026. )                                    |                     | 125.00              | 338,210.02        |
| 05/15/2026       | 100741      | Envera Systems                         | Invoice: IN00005365 (Reference: Epperson Ranch-Gate Solutions. ) Invoice: 768646 (Reference: M...   |                     | 7,396.26            | 330,813.76        |
| 05/15/2026       | 100742      | Kutak Rock LLP                         | Invoice: 3745816 (Reference: Professional Legal Services Rendered. )                                |                     | 107.50              | 330,706.26        |
| 05/15/2026       | 100743      | SDV Electric LLC                       | Invoice: 5/4/2026 - 1 (Reference: Power to Hoffman box. )                                           |                     | 4,642.00            | 326,064.26        |
| 05/15/2026       | 051526BOS1  | Cherdonna Epps-Gardner                 | BOS MTG 5/4/26                                                                                      |                     | 84.70               | 325,979.56        |
| 05/15/2026       | 051526BOS2  | Christy M Bartels                      | BOS MTG 5/4/26                                                                                      |                     | 184.70              | 325,794.86        |
| 05/15/2026       | 051526BOS3  | Dawn Curran Tubb                       | BOS MTG 5/4/26                                                                                      |                     | 184.70              | 325,610.16        |
| 05/15/2026       | 051526BOS4  | Engage PEO                             | BOS MTG 5/4/26                                                                                      |                     | 272.40              | 325,337.76        |
| 05/15/2026       | 051526BOS5  | Harl D. Page                           | BOS MTG 5/4/26                                                                                      |                     | 184.70              | 325,153.06        |
| 05/19/2026       | 100744      | Vesta District Services                | Invoice: 432423 (Reference: Billable Expenses - Apr 2026. )                                         |                     | 1,014.10            | 324,138.96        |
| 05/19/2026       | 01ACH051926 | Spectrum- Charter Communications       |                                                                                                     |                     | 288.85              | 323,850.11        |
| 05/19/2026       | 02ACH051926 | Spectrum- Charter Communications       |                                                                                                     |                     | 391.02              | 323,459.09        |
| 05/19/2026       | 03ACH051926 | Spectrum- Charter Communications       |                                                                                                     |                     | 65.16               | 323,393.93        |
| 05/19/2026       | 04ACH051926 | Spectrum- Charter Communications       |                                                                                                     |                     | 288.79              | 323,105.14        |
| 05/21/2026       | 100745      | Contact One                            | Invoice: 260501164101 (Reference: Gate Cell service. )                                              |                     | 67.25               | 323,037.89        |
| 05/21/2026       | 100746      | Juniper Landscaping of Florida, LLC    | Invoice: 397299 (Reference: Irrigation Repair from Inspection (May, 2026). )                        |                     | 2,320.00            | 320,717.89        |
| 05/22/2026       | 01ACH052226 | Withlacoochee River Electric           | 7851 Curley Rd 04.06.26- 05.05.26                                                                   |                     | 4,448.11            | 316,269.78        |
| 05/22/2026       | 02ACH052226 | Withlacoochee River Electric           | 31650 Epperson Blvd (Fountain) 04.06.26- 05.05.26                                                   |                     | 228.75              | 316,041.03        |
| 05/22/2026       | 03ACH052226 | Withlacoochee River Electric           | 31263 Palm Song Pl (Pond) 04.06.26- 05.05.26                                                        |                     | 81.49               | 315,959.54        |
| 05/22/2026       | 04ACH052226 | Withlacoochee River Electric           | 7315 Yale Harbor Dr 04.06.26-05.05.26                                                               |                     | 64.10               | 315,895.44        |
| 05/22/2026       | 05ACH052226 | Withlacoochee River Electric           | 8109 Sandbay Ridge Dr (gate) 04.06.26- 05.05.26                                                     |                     | 63.99               | 315,831.45        |
| 05/22/2026       | 06ACH052226 | Withlacoochee River Electric           | 31077 Epperson Blvd 04.06.26- 05.05.26                                                              |                     | 52.40               | 315,779.05        |
| 05/22/2026       | 07ACH052226 | Withlacoochee River Electric           | 30498 Summer Sun Loop (Pond) 04.06.26- 05.05.26                                                     |                     | 49.39               | 315,729.66        |
| 05/22/2026       | 08ACH052226 | Withlacoochee River Electric           | 31425 Epperson Blvd 04.06.26- 05.05.26                                                              |                     | 40.16               | 315,689.50        |
| 05/29/2026       | 100747      | Steadfast Contractors Alliance, LLC    | Invoice: SA-22880 (Reference: Routine Aquatic Maintenance May26. )                                  |                     | 2,575.00            | 313,114.50        |
| 05/29/2026       | 100748      | Juniper Landscaping of Florida, LLC    | Invoice: 394395 (Reference: #383456 - Epperson Ranch CDD - 2026/2027 Landscape Maintenance Contr... |                     | 29,538.00           | 283,576.50        |
| <b>5/31/2026</b> |             | <b>End of Month</b>                    |                                                                                                     | <b>304,259.62</b>   | <b>87,909.19</b>    | <b>283,576.50</b> |
| 06/03/2026       | 100749      | Cooper Pools Inc.                      | Invoice: 2026-1486 (Reference: Fountain Service June 26. )                                          |                     | 650.00              | 282,926.50        |
| 06/03/2026       | 100750      | Venturesin.com, Inc.                   | Invoice: 48257 (Reference: CommunityXS Application Hosting. )                                       |                     | 205.00              | 282,721.50        |
| 06/03/2026       | 100751      | Steadfast Contractors Alliance, LLC    | Invoice: SA-24063 (Reference: Epperson Ranch Adulticide 2024. )                                     |                     | 4,040.00            | 278,681.50        |
| 06/03/2026       | 100752      | Tampa Bay Poo Patrol, LLC              | Invoice: 6134 (Reference: Service and maintain 27 waste stations. )                                 |                     | 1,111.50            | 277,570.00        |
| 06/04/2026       | 100753      | Cooper Pools Inc.                      | Invoice: 822 (Reference: Fountain Remodeling Deposit. )                                             |                     | 2,100.00            | 275,470.00        |
| 06/05/2026       | 100754      | Watergrass CDD II                      | Invoice: 04477 (Reference: June Meeting Room Rental 06/01/2026. )                                   |                     | 125.00              | 275,345.00        |
| 06/05/2026       | 1ACH060526  | DOORKING, INC.                         | Reference: Gate cell service 05.02.26- 06.01.26                                                     |                     | 171.80              | 275,173.20        |
| 06/08/2026       |             | Deposit                                |                                                                                                     | 5,262.81            |                     | 280,436.01        |
| 06/10/2026       | 01ACH061026 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31077 Epperson Blvd 04.09.26- 05.11.26                                                              |                     | 365.62              | 280,070.39        |
| 06/10/2026       | 02ACH061026 | PASCO COUNTY UTILITIES SERVICES BRANCH | 7315 Yale Harbor Dr 04.09.26- 05.11.26                                                              |                     | 185.84              | 279,884.55        |
| 06/10/2026       | 03ACH061026 | PASCO COUNTY UTILITIES SERVICES BRANCH | 31756 Overpass Reclaim Rd 04.09.26- 05.11.26                                                        |                     | 235.33              | 279,649.22        |
| 06/11/2026       | 100755      | Vesta District Services                | Invoice: 433035 (Reference: Management Fees June 26. )                                              |                     | 6,006.25            | 273,642.97        |
| 06/11/2026       | 100756      | Tampa Swap LLC                         | Invoice: INV-0004 (Reference: Vinyl Fence Repair. )                                                 |                     | 110.00              | 273,532.97        |

| Date             | Number      | Name                                      | Memo                                                                                                | Deposits         | Payments         | Balance           |
|------------------|-------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|
| 06/11/2026       | 100757      | Advanced Drainage Solutions               | Invoice: 1156 (Reference: Manhole Depression Investigation. )                                       |                  | 2,375.00         | 271,157.97        |
| 06/12/2026       | 061226BOS1  | Cherdonna Epps-Gardner                    | BOS MTG 6/1/26                                                                                      |                  | 84.70            | 271,073.27        |
| 06/12/2026       | 061226BOS2  | Christy M Bartels                         | BOS MTG 6/1/26                                                                                      |                  | 184.70           | 270,888.57        |
| 06/12/2026       | 061226BOS3  | Dawn Curran Tubb                          | BOS MTG 6/1/26                                                                                      |                  | 184.70           | 270,703.87        |
| 06/12/2026       | 061226BOS4  | Engage PEO                                | BOS MTG 6/1/26                                                                                      |                  | 272.40           | 270,431.47        |
| 06/12/2026       | 061226BOS5  | Harl D. Page                              | BOS MTG 6/1/26                                                                                      |                  | 184.70           | 270,246.77        |
| 06/15/2026       |             |                                           | Deposit                                                                                             | 19,524.65        |                  | 289,771.42        |
| 06/18/2026       | 100758      | Juniper Landscaping of Florida, LLC       | Invoice: 401618 (Reference: 400410 - May 2026 Completed Wet Check Repairs-Controller B. )           |                  | 407.36           | 289,364.06        |
| 06/18/2026       | 100759      | Tampa Swap LLC                            | Invoice: INV-0011 (Reference: Sign repair and relocation. ) Invoice: INV-0010 (Reference: Graf...   |                  | 300.00           | 289,064.06        |
| 06/18/2026       | 100760      | Gig Fiber, LLC                            | Invoice: 7133 (Reference: Solar Equipment Lease Income- Amendment #2 - Entrance Bridge_June 2026... |                  | 19,635.90        | 269,428.16        |
| 06/22/2026       | 01ACH062226 | Withlacoochee River Electric              | 31425 Epperson Blvd 05.05.26- 06.02.26                                                              |                  | 40.16            | 269,388.00        |
| 06/22/2026       | 02ACH062226 | Withlacoochee River Electric              | 30498 Summer Sun Loop (Pond) 05.05.26- 06.02.26                                                     |                  | 49.23            | 269,338.77        |
| 06/22/2026       | 03ACH062226 | Withlacoochee River Electric              | 31077 Epperson Blvd 05.05.26- 06.02.26                                                              |                  | 52.23            | 269,286.54        |
| 06/22/2026       | 04ACH062226 | Withlacoochee River Electric              | 8109 Sandbay Ridge Dr (gate) 05.05.26- 06.02.26                                                     |                  | 64.51            | 269,222.03        |
| 06/22/2026       | 05ACH062226 | Withlacoochee River Electric              | 7315 Yale Harbor Dr 05.05.26- 06.02.26                                                              |                  | 66.17            | 269,155.86        |
| 06/22/2026       | 06ACH062226 | Withlacoochee River Electric              | 31263 Palm Song Pl (Pond) 05.05.26- 06.02.26                                                        |                  | 80.89            | 269,074.97        |
| 06/22/2026       | 07ACH062226 | Withlacoochee River Electric              | 31650 Epperson Blvd (Fountain) 05.05.26- 06.02.26                                                   |                  | 191.56           | 268,883.41        |
| 06/22/2026       | 08ACH062226 | Withlacoochee River Electric              | 7851 Curley Rd 05.05.26- 06.02.26                                                                   |                  | 4,465.86         | 264,417.55        |
| 06/26/2026       | 100761      | DIBARTOLOMEO, McBEE, HARTLEY & BARNES, PA | Invoice: 90119525 (Reference: Audit FYE 09/30/2025. )                                               |                  | 4,000.00         | 260,417.55        |
| 06/26/2026       | 100762      | Envera Systems                            | Invoice: IN00005527 (Reference: Permit (Section 4.1.8) of Contract -Epperson Blvd Gate. ) Invo...   |                  | 425.00           | 259,992.55        |
| 06/29/2026       | 100763      | Steadfast Contractors Alliance, LLC       | Invoice: SA-24023 (Reference: Routine Aquatic Maintenance Jun26. )                                  |                  | 2,575.00         | 257,417.55        |
| 06/29/2026       | 100764      | Juniper Landscaping of Florida, LLC       | Invoice: 399383 (Reference: #383456 - Epperson Ranch CDD - 2026/2027 Landscape Maintenance Contr... |                  | 29,538.00        | 227,879.55        |
| 06/29/2026       | 100765      | Cooper Pools Inc.                         | Invoice: 1838 (Reference: 3/8" MPT Brass Autofill Float Valve. )                                    |                  | 286.22           | 227,593.33        |
| 06/29/2026       | 100766      | BUSINESS OBSERVER                         | Invoice: 26-01483P (Reference: Legal Advertising - Board Meeting. )                                 |                  | 271.25           | 227,322.08        |
| 06/29/2026       | 100767      | Contact One                               | Invoice: 260601164101 (Reference: monthly service and holiday charge. )                             |                  | 69.00            | 227,253.08        |
| <b>6/30/2026</b> |             | <b>End of Month</b>                       |                                                                                                     | <b>24,787.46</b> | <b>81,110.88</b> | <b>227,253.08</b> |
| 07/01/2026       | 100768      | Steadfast Contractors Alliance, LLC       | Invoice: SA-25193 (Reference: Quarterly Aeration Filter Changes on Ponds #18 and #20 for (Quarte... |                  | 40.00            | 227,213.08        |
| 07/02/2026       | 100769      | ECS Integrations LLC                      | Invoice: 104115 (Reference: Camera Management for Main-Yale-Olive. )                                |                  | 150.00           | 227,063.08        |
| 07/02/2026       | 100770      | Tampa Swap LLC                            | Invoice: INV-0015 (Reference: Graffiti cover-up and repainting of concrete tunnel surfaces. )       |                  | 550.00           | 226,513.08        |
| 07/02/2026       | 100771      | Steadfast Contractors Alliance, LLC       | Invoice: SA-25343 (Reference: treatments of surface aduldicide to the ponds. )                      |                  | 4,040.00         | 222,473.08        |
| 07/02/2026       | 100772      | Vesta District Services                   | Invoice: 433141 (Reference: Management fee services July26. )                                       |                  | 6,006.25         | 216,466.83        |
| 07/02/2026       | 100773      | Kutak Rock LLP                            | Invoice: 3764131 (Reference: legal services May26. )                                                |                  | 2,912.50         | 213,554.33        |
| 07/02/2026       | 100774      | Juniper Landscaping of Florida, LLC       | Invoice: 404109 (Reference: #403106 - June 2026 Completed Wet Check Repairs-Controller B. )         |                  | 150.90           | 213,403.43        |
| 07/06/2026       | 100775      | Watergrass CDD II                         | Invoice: 04501 (Reference: June Workshop Room Rental 06/29/2026. )                                  |                  | 125.00           | 213,278.43        |
| 07/06/2026       | 100776      | Cooper Pools Inc.                         | Invoice: 2026-1629 (Reference: Commercial Monthly Fountain Service July 2026. )                     |                  | 650.00           | 212,628.43        |
| 07/06/2026       | 100777      | Stantec Consulting Services, Inc          | Invoice: 2570253 (Reference: Engineering services. ) Invoice: 2583482 (Reference: Engineering ...   |                  | 16,339.61        | 196,288.82        |
| 07/06/2026       | 100778      | Tampa Bay Poo Patrol, LLC                 | Invoice: 6359 (Reference: Pet Waste Station Maintenance. )                                          |                  | 1,111.50         | 195,177.32        |
| 07/07/2026       | 100779      | BUSINESS OBSERVER                         | Invoice: 26-01506P (Reference: Legal Advertising. )                                                 |                  | 78.75            | 195,098.57        |
| 07/07/2026       | 100780      | Watergrass CDD II                         | Invoice: 04524 (Reference: July Meeting Room Rental 07/06/2026. )                                   |                  | 125.00           | 194,973.57        |
| 07/07/2026       | 01ACH070726 | DOORKING, INC.                            | Reference: Gate cell service 06.02.26- 07.01.26                                                     |                  | 171.80           | 194,801.77        |
| 07/08/2026       | 100781      | ECS Integrations LLC                      | Invoice: 104286 (Reference: Camera Management for Main-Yale-Olive. ) Invoice: 104289 (Referen...    |                  | 675.00           | 194,126.77        |
| 07/08/2026       | 100782      | Gig Fiber, LLC                            | Invoice: 7415 (Reference: Solar Equipment Lease Income-5-2. ) Invoice: 7417 (Reference: Solar ...   |                  | 19,635.90        | 174,490.87        |
| 07/10/2026       | 100783      | Rosco's Security LLC                      | Invoice: INV/2026/00017 (Reference: Sentinel Shield Service & Maintenance Agreement. )              |                  | 2,280.00         | 172,210.87        |
| 07/10/2026       | 100784      | Tampa Swap LLC                            | Invoice: INV-0019 (Reference: Graffiti cover-up and repainting of concrete tunnel surfaces. )       |                  | 250.00           | 171,960.87        |
| 07/10/2026       | 100785      | Advanced Drainage Solutions               | Invoice: 1179 (Reference: Pond Bank Erosion Repair & Stabilization. ) Invoice: 1176 (Reference...   |                  | 125,053.25       | 46,907.62         |
| 07/13/2026       | 01ACH071326 | PASCO COUNTY UTILITIES SERVICES BRANCH    | 31756 Overpass Reclaim Rd 05.11.26- 06.10.26                                                        |                  | 371.68           | 46,535.94         |
| 07/13/2026       | 02ACH071326 | PASCO COUNTY UTILITIES SERVICES BRANCH    | 31077 Epperson Blvd 05.11.26- 06.10.26                                                              |                  | 647.41           | 45,888.53         |
| 07/13/2026       | 03ACH071326 | PASCO COUNTY UTILITIES SERVICES BRANCH    | 7315 Yale Harbor Dr 05.11.26- 06.10.26                                                              |                  | 505.00           | 45,383.53         |
| 07/14/2026       | 071426BOS1  | Cherdonna Epps-Gardner                    | BOS MTG 7/6/26                                                                                      |                  | 84.70            | 45,298.83         |
| 07/14/2026       | 071426BOS2  | Christy M Bartels                         | BOS MTG 7/6/26                                                                                      |                  | 184.70           | 45,114.13         |
| 07/14/2026       | 071426BOS3  | Dawn Curran Tubb                          | BOS MTG 7/6/26                                                                                      |                  | 184.70           | 44,929.43         |
| 07/14/2026       | 071426BOS4  | Engage PEO                                | BOS Meeting 7/6/26                                                                                  |                  | 272.40           | 44,657.03         |
| 07/14/2026       | 071426BOS5  | Harl D. Page                              | BOS MTG 7/6/26                                                                                      |                  | 184.70           | 44,472.33         |
| 07/14/2026       | 01ACH071426 | Spectrum- Charter Communications          |                                                                                                     |                  | 832.69           | 43,639.64         |
| 07/22/2026       | 100786      | Stantec Consulting Services, Inc          | Invoice: 2589269 (Reference: Engineering Services June 26. )                                        |                  | 11,678.85        | 31,960.79         |
| 07/22/2026       | 100787      | Vesta District Services                   | Invoice: 433446 (Reference: Billable Expenses - Jun 2026. )                                         |                  | 462.26           | 31,498.53         |
| 07/24/2026       | 01ACH072426 | Withlacoochee River Electric              | 7851 Curley Rd 06.02.26- 07.06.26                                                                   |                  | 4,482.80         | 27,015.73         |
| 07/24/2026       | 02ACH072426 | Withlacoochee River Electric              | 31650 Epperson Blvd (Fountain) 06.02.26- 07.06.26                                                   |                  | 238.31           | 26,777.42         |

| Date             | Number      | Name                                | Memo                                                                                                | Deposits    | Payments          | Balance           |
|------------------|-------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------|
| 07/24/2026       | 03ACH072426 | Withlacoochee River Electric        | 31263 Palm Song Pl (Pond) 06.02.26- 07.06.26                                                        |             | 90.89             | 26,686.53         |
| 07/24/2026       | 04ACH072426 | Withlacoochee River Electric        | 7315 Yale Harbor Dr 06.02.26- 07.06.26                                                              |             | 72.70             | 26,613.83         |
| 07/24/2026       | 05ACH72426  | Withlacoochee River Electric        | 8109 Sandbay Ridge Dr (gate) 06.02.26- 07.06.26                                                     |             | 70.65             | 26,543.18         |
| 07/24/2026       | 06ACH072426 | Withlacoochee River Electric        | 31077 Epperson Blvd 06.02.26- 07.06.26                                                              |             | 55.52             | 26,487.66         |
| 07/24/2026       | 07ACH072426 | Withlacoochee River Electric        | 30498 Summer Sun Loop (Pond) 06.02.26- 07.06.26                                                     |             | 51.31             | 26,436.35         |
| 07/24/2026       | 08ACH072426 | Withlacoochee River Electric        | 31425 Epperson Blvd 06.02.26- 07.06.26                                                              |             | 40.16             | 26,396.19         |
| 07/24/2026       | 100788      | Contact One                         | Invoice: 260701164101 (Reference: Monthly cell gate service. )                                      |             | 59.00             | 26,337.19         |
| 07/24/2026       | 100789      | Tampa Swap LLC                      | Invoice: INV-0027 (Reference: Repaired, straightened, realigned, and secured nine street, traffi... |             | 650.00            | 25,687.19         |
| 07/28/2026       | 100790      | Alphagraphics Tampa Print           | Invoice: 262104 (Reference: Letters and Mailing. )                                                  |             | 1,388.65          | 24,298.54         |
| 07/28/2026       | 100791      | ECS Integrations LLC                | Invoice: 104292 (Reference: Wireless Internet Solution VZ (billed quarterly). ) Invoice: 10429...   |             | 580.00            | 23,718.54         |
| 07/28/2026       | 100792      | Tampa Swap LLC                      | Invoice: INV-0028 (Reference: Remove and dispose of bike rack near mailbox area; remove anchored... |             | 400.00            | 23,318.54         |
| 07/28/2026       | 100793      | Cooper Pools Inc.                   | Invoice: 990 (Reference: Commercial Remodeling / Resurfacing Income. )                              |             | 2,100.00          | 21,218.54         |
| 07/28/2026       | 100794      | Kutak Rock LLP                      | Invoice: 3778220 (Reference: Professional Legal Services Rendered. )                                |             | 4,096.50          | 17,122.04         |
| 07/30/2026       | 100795      | Steadfast Contractors Alliance, LLC | Invoice: SA-25306 (Reference: Routine Aquatic Maintenance Jul26. )                                  |             | 2,575.00          | 14,547.04         |
| 07/30/2026       | 100796      | Juniper Landscaping of Florida, LLC | Invoice: 405038 (Reference: #383456 - Epperson Ranch CDD - 2026/2027 Landscape Maintenance Contr... |             | 29,538.00         | -14,990.96        |
| <b>7/31/2026</b> |             | <b>End of Month</b>                 |                                                                                                     | <b>0.00</b> | <b>242,244.04</b> | <b>-14,990.96</b> |

# EXHIBIT 9

## RESOLUTION 2026-10

### **A RESOLUTION OF THE BOARD OF SUPERVISORS OF EPPERSON RANCH COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIME AND LOCATION FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026, AND ENDING SEPTEMBER 30, 2027, AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Epperson Ranch Community Development District (the “District”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Pasco County, Florida; and

**WHEREAS**, the District’s Board of Supervisors (the “Board”), is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS**, all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, Florida Statutes; and

**WHEREAS**, the District is required by Florida law to prepare an annual schedule of its regular public meetings which designates the date, time, and location of the District’s meetings; and

**WHEREAS**, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Economic Opportunity, a schedule of its regular meetings.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF EPPERSON RANCH COMMUNITY DEVELOPMENT DISTRICT THAT:**

**Section 1.** The annual public meeting schedule of the Board of Supervisors for the Fiscal Year beginning October 1, 2026 and ending on September 30, 2027 (the “FY 2026-2027”) attached hereto and incorporated by reference herein as **Exhibit A** is hereby approved and will be published and filed in accordance with the requirements of Florida law.

**Section 2.** The District Manager is hereby directed to submit a copy of the FY 2026-2027 annual public meeting schedule to Pasco County and the Department of Economic Opportunity.

**Section 3.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED ON SEPTEMBER 10, 2026.**

**ATTEST:**

**EPPERSON RANCH COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Secretary/ Assistant Secretary

\_\_\_\_\_  
Chair of the Board of Supervisors

## **Exhibit A**

### **Notice of Meetings Fiscal Year 2026-2027 Epperson Ranch Community Development District**

As required by Chapters 189 and 190 of Florida Statutes, notice is hereby given that the Fiscal Year 2026-2027 Regular Meetings of the Board of Supervisors of the Epperson Ranch Community Development District shall be held at 6:00 p.m. at The WaterGrass Club, 32711 Windelstraw Drive, Wesley Chapel, Florida, 33545, unless otherwise indicated herein, on the following dates:

October 5, 2026  
November 2, 2026  
December 7, 2026  
January 4, 2027  
February 1, 2027  
March 1, 2027  
April 5, 2027  
May 3, 2027  
June 7, 2027  
July 5, 2027  
August 2, 2027  
September 6, 2027

The meetings will be open to the public and will be conducted in accordance with the provisions of Florida Law for community development districts. Any meeting may be continued with no additional notice to a date, time and place to be specified on the record at a meeting. A copy of the agenda for the meetings listed above may be obtained from Vesta District Services, 250 International Parkway, Suite 208, Lake Mary FL 32746 at (321) 263-0132, Extension 536, one week prior to the meeting.

There may be occasions when one or more supervisors will participate by telephone or other remote device.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Vesta at (321) 263-0132 Ext. 536. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 for aid in contacting the District Office at least forty-eight (48) hours prior to the date of the hearing and meeting.

Each person who decides to appeal any action taken at the meetings is advised that the person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Vesta District Services, District Management